

REQUEST FOR SERVICE

FALMOUTH HEALTH DEPARTMENT

DATE RECEIVED	5/23/84	BY	Joyce	DISTRICT	3rd
REQUEST BY	NAME	Anonymous			
	ADDRESS				
OWNER	NAME				
	ADDRESS				
CONDITIONS	ADDRESS	Cumb. ave. & High St. <i>Grill case</i> Len's market <i>Miss. case</i>			
<p><i>Dirty Conditions. Mold found in sandwich.</i></p>					
COMMENTS	<p><i>Not justified</i></p>				
SPECIAL INSTRUCTIONS					
DIVISION	SANITATION		HOUSING		NURSING
PRIORITY	ROUTINE		SPECIAL		BY
	URGENT		REPORT TO		DATE

PERMIT # 3124 BUILDING PERMIT APPLICATION February 6, 1987 Portland Previous permit # \_\_\_\_\_  
 APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE  
 Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION:

Location/address of construction Commercial type, 2 High St. - Congreg. St. Parking Garage  
 Owner or lessee's name Garage Associates of Portland Tel. 771-5000  
 Address 147 Commercial Street  
 Contractor's name Pomalco Inc.  
 Address 141 E. Main St. So. Portland, OR 97206 Tel. 772-0006

Subcontractors: \_\_\_\_\_

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 Bk. & pg. Reg./ deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

III. PROPOSED USE: CODE 320 - construction site If other, explain \_\_\_\_\_  
 Seasonal \_\_\_\_\_ Condominium Apartment \_\_\_\_\_

IV. PAST USE: same

V. OWNERSHIP: PUBLIC (Federal/ State/ local government) \_\_\_\_\_ PRIVATE (individual/corp/nonprofit) \_\_\_\_\_

VI. DESCRIPTION OF WORK:

To set 500 gal. liquid propane gas to be used for heat during construction work at Garage

VII. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ # stories \_\_\_\_\_

VIII. EST. CONSTRUCTION COST: \_\_\_\_\_ IX. GR. SQ. FT. OF LAND: \_\_\_\_\_ BUILDING \_\_\_\_\_

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS  
 NEW DWELLING UNITS WITH: 1 BDRM \_\_\_\_\_ 2 BDRMS \_\_\_\_\_ 3 BDRMS \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH: \_\_\_\_\_  
 XI. RESIDENTIAL UNITS:  
 NEW DWELLINGS \_\_\_\_\_  
 EXISTING DWELLINGS \_\_\_\_\_  
 NET RESIDENTIAL UNITS \_\_\_\_\_

XII. SIGNATURE OF APPLICANT: [Signature] DATE: 2-6-87  
 DO NOT WRITE BELOW THIS LINE

XIII. ZONING:  
 DISTRICT \_\_\_\_\_ STREET FRONTAGE \_\_\_\_\_  
 SETBACKS: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

XIV. OFFICE USE:  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

XV. CONDITIONAL USE: variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) \_\_\_\_\_ DATE \_\_\_\_\_

XVII. FEES:  
 base fee \_\_\_\_\_  
 subdivision fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_  
 other fees \_\_\_\_\_  
 late fee \_\_\_\_\_  
 TOTAL 35.00

XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:

1. WATER SUPPLY <input type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY # flues # fireplaces	PLOT PLAN/DETAILS OF WORK ON REVERSE  White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - G-CUG
2. SEWER <input type="checkbox"/> public <input type="checkbox"/> private, type	9. FRAMING: floor joists	
3. HEAT type fuel	size max on centers	
4. FOUNDATION type	ceiling joists	
thickness footing	rafters	
5. ROOF type	studs	
pitch load	wall studs	
covering	10. If 1-story building w/ masonry walls:	
6. PLUMBING # tubs # showers	wall thickness height	
# lavatories # laundry tubs	11. BEDROOM WINDOWS	
# flushes # other	height width sill height	
SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	
7. ELECTRICAL service entrance size		
# smoke detectors		
NUMBER OF OFF-STREET PARKING SPACES:		
enclosed outdoors		

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**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICE'S  
 ELECTRICAL INSTALLATIONS

Date June 10, 1987  
 Receipt and Permit number D 10766

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Citibank and High Street

OWNER'S NAME: Garage Assoc. Housing Resource ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Pligmold _____ ft. TOTAL <u>100</u> .....	10.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>11</u> Fluorescent _____ (not strip) TOTAL <u>11</u> .....	3.10
Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools: Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 13.10

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** Leach Elec  
**ADDRESS:** 10 Cottage Road So. Portland  
**TEL:** 767-5911  
**MASTER LICENSE NO.:** 10006 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ Monica C. Leach

*Richard Thompson*  
ELECTRICAL INSTALLATIONS

Permit Number 11710  
 Location Chimney Road car & light  
 OWNER Storage  
 Date of Permit 8/10/87  
 Final inspection  
 By Inspector D. J. P. [Signature]  
 Permit Application Register Page No. 152

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
 Service called in \_\_\_\_\_  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 6/15/87 \_\_\_\_\_  
6/18/87 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE:	REMARKS:
<u>6/15/87</u>	<u>The space above the suspended ceiling</u>
<u>6/18/87</u>	<u>is being used for a return air duct</u>
	<u>This has been changed to a duct return</u>
	<u>air system.</u>

*[Vertical handwritten note]*  
 chimney room



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 24, 1987  
 Receipt and Permit number D09330

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Corner of Cumberland, Forest Ave. & High St.

OWNER'S NAME: Congress Square Garage ADDRESS: same

work is for 8 ccndo offices FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft TOTAL 325 ..... 31.50

FIXTURES: (number of) Incandescent x Flourescent x (not strip) TOTAL 1019 ..... 103.90  
 Strip Flourescent \_\_\_\_\_ ft .....

SERVICES: Overhead \_\_\_\_\_ Underground x Temporary \_\_\_\_\_ TOTAL amperes 1200 .. 7.00

METERS: (number of) 9 ..... 4.50

MOTORS: (number of) Fractional 32 ..... 16.00  
 1 HP or over .....

RESIDENTIAL HEATING: Oil or Gas (number of units) .....  
 Electric (number of rooms) .....

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) .....  
 Oil or Gas (by separate units) 2 ..... 16.00  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws .....

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL ..... \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 9 ..... 9.00

Transformers .....  
 Air Conditioners Central Unit 1 ..... 5.00  
 Separate Units (windows) .....

Signs 20 sq. ft. and under .....  
 Over 20 sq. ft. ....

Swimming Pools Above Ground .....  
 In Ground .....

Fire/Burglar Alarms Residential .....  
 Commercial xx ..... 5.00

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....  
 over 30 amps .....

Circus, Fairs, etc. ....

Alterations to wires .....  
 Repairs after fire .....

Emergency Lights, battery .....  
 Emergency Generators .....

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 197.90

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx

CONTRACTOR'S NAME: Leach Elec. Inc.

ADDRESS: 13 Cottage Rd. So. Port

TEL.: 767-5511

MASTER LICENSE NO.: 10006 SIGNATURE OF CONTRACTOR: Mark Osherson

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTIONS: Service 1000 amp by R. W. W.  
 Service called in 7/22/87  
 Closing-in 8/18/87 by R. W. W.

PROGRESS INSPECTIONS:  
8/18/87 10/2/87  
7/10/87 10/9/87  
7/22/87 10/17/87  
8/14/87  
9/14/87  
7/22/87  
9/25/87

Electrical Installations - Charge -  
 Permit Number 02339  
 Location Greenwood Building  
 Owner Greenwood Office Charge  
 Date of Permit 7/22/87  
 Final Inspection 10/14/87  
 By Inspector R. W. W.  
 Permit Application Register Page No. 147

DATE	REMARKS
6/18/87	walls may be closed in unit #2
7/10/87	walls may be closed in unit #3
7/22/87	meters may be placed units # 3, 4, 9.
8/14/87	walls may be closed unit # 5
9/14/87	Final Cords units 3 & 4
9/14/87	walls may be closed unit # 7
9/22/87	meters may be placed in unit # 7
10/2/87	unit # 1 walls may be closed.
9/25/87	office area front of left side walls may be closed.
10/9/87	unit # 2 walls may be closed.
10/14/87	meters may be placed in units 1, 2, & 6
10/22/87	walls may be closed - cords # 8 - by team cleaned.
10/28/87	walls may be closed - cords unit # 6
1/14/88	walls may be closed in interior office area unit # 8

Presence of Signs etc



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date May 20, 1987  
 Receipt and Permit number D 09437

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Forest and Cumberland Avenue  
 OWNER'S NAME: Garage Assoc. ADDRESS: \_\_\_\_\_

<b>OUTLETS:</b>	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	<b>FEES</b>
<b>FIXTURES: (number of)</b>	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
<b>SERVICES:</b>	Overhead _____	Underground _____	Temporary _____	TOTAL amp peres _____	
<b>METERS: (number of)</b>	_____				
<b>MOTORS: (number of)</b>	_____				
	Fractional _____	1 HP or over _____			
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____	Electric (number of rooms) _____			
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____			
	Electric Under 20 kws _____	Over 20 kws _____			
<b>APPLIANCES: (number of)</b>	Ranges _____	Water Heaters _____	Cook Tops _____	Disposals _____	
	Wall Ovens _____	Dishwashers _____	Dryers _____	Compactors _____	
	Fans _____	Others (denote) _____			
<b>TOTAL</b>	_____				
<b>MISCELLANEOUS: (number of)</b>	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	moving wires _____		2.00
	Repairs after fire _____	Emergency Lights, battery _____	Emergency Generators _____		
<b>FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT</b>	INSTALLATION FEE DUE: _____				
<b>FOR REMOVAL OF A "STOP ORDER" (304-16.b)</b>	DOUBLE FEE DUE: _____				
	TOTAL AMOUNT DUE: <u>5.00 min</u>				

**INSPECTION:**  
 Will be ready on May 2, 1987; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Leach Elec  
 ADDRESS: 10 Cottage Road So. Portland  
 TEL: 767-5911  
 MASTER LICENSE NO.: 10006 SIGNATURE OF CONTRACTOR: Mark Coulbessie  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

