



PROJECT NO.  
**16035**  
PROJECT NAME  
**7 CUMBERLAND  
PORTLAND, ME**

REVISIONS
1
2
3
4
5

ISSUE DATE  
**2/23/17**  
SHEET SCALE  
**AS NOTED**

DRAWN BY  
**MKL**  
SHEET TITLE  
**SECTIONS**

**S**

**S2.2**