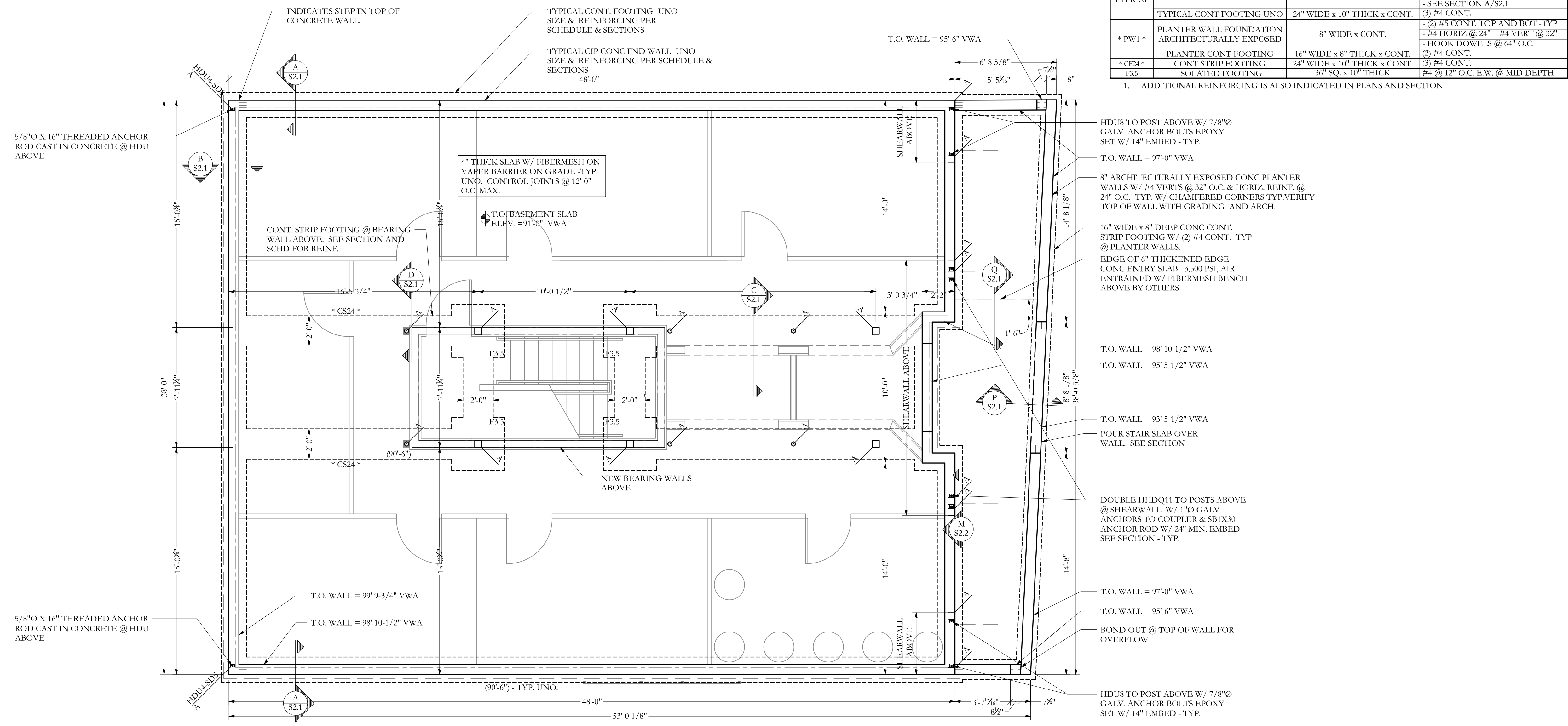


| CONCRETE SIZE & REINFORCEMENT SCHEDULE |   |                              |   |
|--|---|------------------------------|---|
| MARK                                   | TYPE  | SIZE                         | REINFORCING   |
| TYPICAL                                | TYPICAL FND WALL UNO                            | 8" WIDE x CONT.              | (2) #5 CONT. TOP AND BOT -TYP<br>-#4 HORIZ @ 18"   #4 VERT @ 16"<br>-SEE SECTION A/S2.1     |
|  | TYPICAL CONT FOOTING UNO                        | 24" WIDE x 10" THICK x CONT. | (3) #4 CONT.  |
| * PW1 *                                | PLANTER WALL FOUNDATION ARCHITECTURALLY EXPOSED | 8" WIDE x CONT.              | (2) #5 CONT. TOP AND BOT -TYP<br>-#4 HORIZ @ 24"   #4 VERT @ 32"<br>-HOOK DOWELS @ 64" O.C. |
|  | PLANTER CONT FOOTING                            | 16" WIDE x 8" THICK x CONT.  | (2) #4 CONT.  |
| * CF24 *                               | CONT STRIP FOOTING                              | 24" WIDE x 10" THICK x CONT. | (3) #4 CONT.  |
| F35                                    | ISOLATED FOOTING                                | 36" SQ. x 10" THICK          | #4 @ 12" O.C. E.W. @ MID DEPTH  |

1. ADDITIONAL REINFORCING IS ALSO INDICATED IN PLANS AND SECTION



**FOUNDATION/GROUND FLOOR PLAN**

NOTES:

- ALL CONCRETE REINFORCING STEEL PER PLANS, SCHEDULE AND SECTIONS.
- SEE S-1.0 FOR STRUCTURAL GENERAL NOTES
- STEP IN TOP OF FOUNDATION WALL IS INDICATED THUS: , AND SHOWS LOWER SIDE OF WALL.
- FOOTING TO BEAR 4'-0" MIN BELOW GRADE.
- T.O. FOOTINGS ARE INDICATED THUS: (XX'-XX").
- REFERENCE ELEV. 100'-0" = T.O. FIRST FLOOR SHEATHING. COORDINATE ACTUAL USGS ELEVATIONS W/ SITE & CIVIL.
- STEP IN TOP OF FOOTING IS INDICATED THUS: , AND SHOWS LOWER FOOTING.
- T.S. = TOP OF SLAB OR TOP OF STEEL
- T.W. = TOP OF WALL

PROJECT NO. **16-0080**

PROJECT NAME **Merrill Street - 7 unit**

LOCATION **Portland, ME**

PERMIT SET

ISSUE DATE **8/23/16**

DRAWN BY **MKL**

ISSUE DATE **8/23/16**

DRAWN BY **MKL**

REVISIONS

|   |          |
|---|----------|
| 1 | 11/11/16 |
| 2 | 12/15/16 |
| 3 | 12/20/16 |
| 4 | 03/09/17 |
| 5 |          |

FOUNDATION PLAN

AS NOTED

SCALE

SHEET TITLE

ISSUE DATE

DRAWN BY

PERMIT SET

PROJECT NO.

PROJECT NAME

LOCATION

REVISIONS

ISSUE DATE

DRAWN BY

AS NOTED

SCALE

SHEET TITLE

FOUNDATION PLAN