

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 10/16/02  
 Permit # 2002-4872  
 CBL# 014-B-007

LOCATION: 99 CONGRESS ST METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER JEROMEY HOUSE  
 TENANT Hill Top Coffee Shop PHONE # \_\_\_\_\_

**TOTAL EACH FEE**

|                   |    |                  |   |               |          |                              |             |                 |       |
|-------------------|----|------------------|---|---------------|----------|------------------------------|-------------|-----------------|-------|
| OUTLETS           | 17 | Receptacles      | 4 | Switches      |          | Smoke Detector               |             |                 | .20   |
| FIXTURES          | 5  | Incandescent     |   | Fluorescent   |          | Strips                       |             |                 | .20   |
| SERVICES          |    | Overhead         |   | Underground   |          | TTL AMPS                     | <800        |                 | 15.00 |
|                   |    | Overhead         |   | Underground   |          |                              | >800        |                 | 25.00 |
| Temporary Service |    | Overhead         |   | Underground   |          | TTL AMPS                     |             |                 | 25.00 |
|                   |    |                  |   |               |          |                              |             |                 | 25.00 |
| METERS            |    | (number of)      |   |               |          |                              |             |                 | 1.00  |
| MOTORS            |    | (number of)      |   |               |          |                              |             |                 | 2.00  |
| RESID/COM         |    | Electric units   |   |               |          |                              |             |                 | 1.00  |
| HEATING           |    | oil/gas units    |   | Interior      |          | Exterior                     |             |                 | 5.00  |
|                   |    |                  |   | APPLIANCES    | Ranges   | Cook Tops                    |             | Wall Ovens      |       |
|                   |    |                  |   | Insta-Hot     |          | Water heaters                |             | Fans            | 2.00  |
|                   |    |                  |   | Dryers        |          | Disposals                    |             | Dishwasher      | 2.00  |
|                   |    |                  |   | Compactors    |          | Spa                          |             | Washing Machine | 2.00  |
|                   |    | Others (denote)  | ✓ | Coffee Makers |          |                              |             |                 | 2.00  |
| MISC. (number of) |    | Air Cond/win     |   |               |          |                              |             |                 | 3.00  |
|                   |    | Air Cond/cent    |   |               |          | Pools                        |             |                 | 10.00 |
|                   |    | HVAC             |   | EMS           |          | Thermostat                   |             |                 | 5.00  |
|                   |    | Signs            |   |               |          |                              |             |                 | 10.00 |
|                   |    | Alarms/res       |   |               |          |                              |             |                 | 5.00  |
|                   |    | Alarms/com       |   |               |          |                              |             |                 | 15.00 |
|                   |    | Heavy Duty(CRKT) |   |               |          |                              |             |                 | 2.00  |
|                   |    | Circus/Carnv     |   |               |          |                              |             |                 | 25.00 |
|                   |    | Alterations      |   |               |          |                              |             |                 | 5.00  |
|                   |    | Fire Repairs     |   |               |          |                              |             |                 | 15.00 |
|                   |    | E Lights         |   |               |          |                              |             |                 | 1.00  |
|                   |    | E Generators     |   |               |          |                              |             |                 | 20.00 |
| PANELS            |    | Service          |   | Remote        |          | Main                         |             |                 | 4.00  |
|                   |    |                  |   | TRANSFORMER   | 0-25 Kva |                              |             |                 |       |
|                   |    |                  |   | 25-200 Kva    |          |                              |             |                 | 8.00  |
|                   |    |                  |   | Over 200 Kva  |          |                              |             |                 | 10.00 |
|                   |    |                  |   |               |          | TOTAL AMOUNT DUE             |             |                 |       |
|                   |    |                  |   |               |          | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE | 35.00           |       |

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CONTRACTORS NAME Ronald Cicardo MASTER LIC. # 03580  
 ADDRESS 40-A #1 SACO AVE OOB LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 934-4631 - CELL # 838-7415

SIGNATURE OF CONTRACTOR Ronald Cicardo