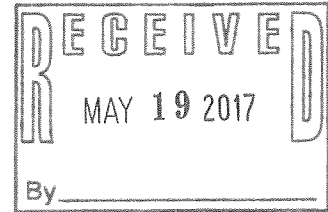


CITY OF PORTLAND  
 FIRE PREVENTION BUREAU  
 380 Congress Street, Portland, Maine 04101  
 fireprevention@portlandmaine.gov  
 (207) 874-8400



**NOTICE OF VIOLATION AND ORDER TO CORRECT**

November 4, 2016

<b>Responsible Party 1:</b> DOWNS M ALEXANDER 130 DARTMOUTH ST PORTLAND, ME 04103		
<b>Location</b> 23 NORTH ST	<b>CBL</b> 014 A020001	<b>Inspection Date</b> 10/25/2016
<b>Inspector</b> Jonathan Hendricks	<b>Inspection Type</b> FP Routine Inspection	<b>Status</b> Failed

The City of Portland Fire Department inspected this property, and found the fire and life safety code violations listed below, which you are hereby ordered to correct. You must complete the proposed date of completion column by proposing a reasonable timeframe to remedy each violation. This form must be received by the Fire Prevention Bureau no later than 11/30/2016. The Bureau reserves the right to reject or modify any proposed plan of action, and may require evidence of sufficient financial and technical capacity to complete the proposed plan. Please contact the Bureau with any questions.

**YOUR FAILURE TO SUBMIT A PLAN OF ACTION BY THE DATE PROVIDED, OR TO CORRECT ANY VIOLATION WITHIN THE APPLICABLE TIME FRAME, MAY RESULT IN LEGAL ACTION AGAINST YOU, THE IMPOSITION OF CIVIL PENALTIES, AND THE PURSUIT OF OTHER LEGAL REMEDIES.**

Violation	Proposed Date of Completion
<b>PORTLAND FIRE DEPARTMENT CHAPTER 10 4.6.1, 4.6.2 UNIT/SUITE NUMBERS NOT MARKED;</b> 4.6.1 Residential units shall be designated using numerals. 4.6.2 The first numeral of each residential unit shall be the floor designation. All units must be labeled	6 / 17 / 17
<b>NFPA 101- 31.2.2.1.2 EXIT STAIR REQ. 60-MIN FIRE RATING - NON-HIGH-RISE;</b> In buildings using Option 4, exit enclosures shall have a minimum 1-hour fire resistance rating, and doors shall have a minimum 1-hour fire protection rating. Front Stairwell- unused doorways to apartments need to be closed off to a 60 min fire rating or have fire door installed	8 / 17 / 17
<b>NFPA 720- 5.5.6.1 CO ALARMS REQUIRED;</b> The performance, location, and mounting of notification appliances used to initiate or direct action, evacuation or relocation of the occupants, or for providing information to occupants or staff, shall comply with the requirements of Chapter 6. All units	IMMEDIATELY install temporary alarms where required. Your signature below indicates that temporary alarms have already been installed. <i>ja</i>
<b>NFPA 101- 31.3.4.5.1 SMOKE ALARMS REQUIRED;</b> In buildings other than those equipped through out with an existing, complete automatic smoke detection system, smoke alarms shall be installed in accordance with 9.6.2.10, as modified by 31.3.4.5.2, outside every sleeping area in the immediate vicinity of the bedrooms and on all levels of the dwelling unit, including basements. All Units - Dead battery in Smoke Detector in basement	IMMEDIATELY install temporary alarms where required. Your signature below indicates that temporary alarms have already been installed. <i>ja</i>

Violation	Proposed Date of Completion
<b>NFPA 1 EXCESSIVE/DISORDERLY STORAGE;</b> Reference NFPA 1 for excessive fuel-load. Rear stairs egress needs to be kept clear.	<u>5/31/17</u>

**VIOLATOR CERTIFICATION**

I agree to remedy the violations listed within the timeframes provided. If I require additional time to comply, I understand that I must contact the Fire Prevention Bureau prior to the deadline to request an extension, which is entirely within the Bureau's discretion to grant or deny.

I further understand that it is my responsibility to schedule a reinspection of my property once the violations have been remedied to do so. My failure to schedule a reinspection shall be deemed an admission that the violations have not been remedied.

If I fail to comply with this agreement, I understand that I am liable for penalties pursuant to the City of Portland Code of Ordinances §§ 1-15 and 10-25, and 30-A M.R.S. § 4452 and may be subject to further legal action.

5-17-17 \_\_\_\_\_  
Date Responsible Party *Luigi Ony*

\_\_\_\_\_  
Date Responsible Party

**SEEN AND AGREED**

5/22/17 \_\_\_\_\_  
Date Fire Prevention Bureau *Chris JBB #17*