

Yes. Life's good here.

Permitting and Inspections Department Michael A. Russell, MS, Director

## FAST TRACK ELIGIBLE PROJECTS SCHEDULE B

(Please note: The appropriate Submission Checklist and General Building Permit Application must be submitted with any Fast Track application.)

## Type of Work:

One/two family renovations within existing shell, including interior demolition and windows.

One/two family HVAC, including boiler, furnace, heating appliance, pellet or wood stove.

One/two family exterior propane tank.

Commercial HVAC for boiler, furnace, and heating appliance.

Commercial HVAC system with structural and mechanical stamped plans.

Commercial interior demolition – no load bearing demolition.

Temporary outdoor tents and stages less than 750 square feet.

Temporary construction trailer.

## Zone: \_\_\_\_\_

Shoreland zone?	Yes	No	
Stream protection zone?	Yes	No	
Historic district?	Yes	No	ſ
Flood zone (if known)?	Yes	No	J

This information may be found on the city's online map portal at: <u>http://click.portlandmaine.gov/gisportal/</u>

cei	tify that (all of the following must be initialed for this application to be accepted):	Initials
•	I am not expanding the building, including footprint, floor area, or dormer.	C B
•	I am the owner or authorized owner's agent of the property listed below.	C B
•	I am aware that this application will not be reviewed for determination of the zoning legal use and the use may not be in compliance with City records.	C B
•	I assume responsibility for compliance with all applicable codes, bylaws, rules and regulations.	Св
•	I assume responsibility for scheduling inspections of the work as required, and agree that the inspector may require modifications to the work completed if it does not meet applicable codes.	C B

Project Address: \_\_\_\_\_\_ Print Name: \_\_\_\_\_\_ Date: \_\_\_\_\_\_

This is a legal document and your electronic initials are considered a legal signature per Maine state law.

389 Congress Street, Room 315/Portland, Maine 04101/www.portlandmaine.gov/tel: 207-874-8703/fax: 207-874-8716