

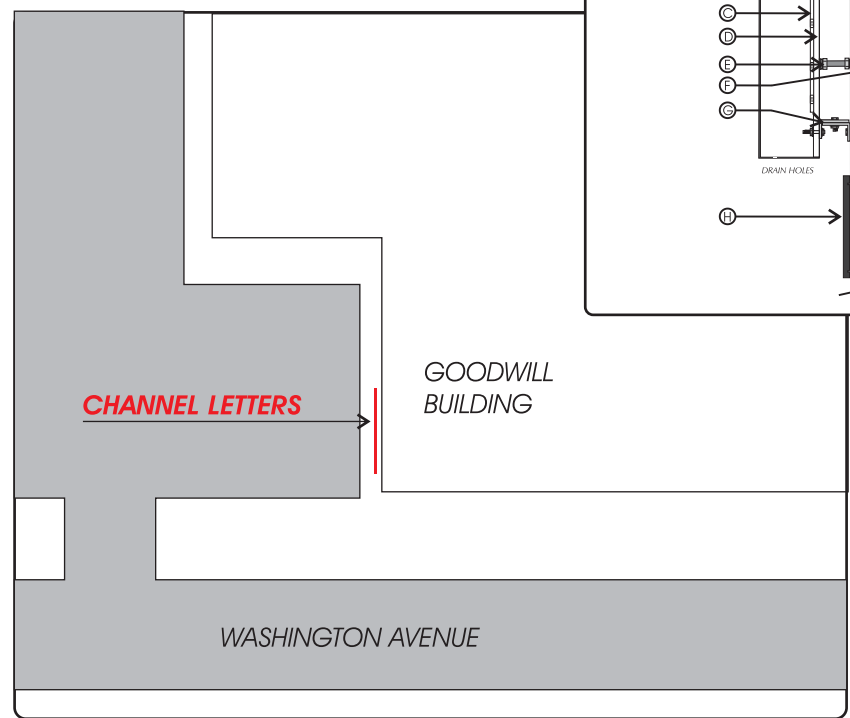
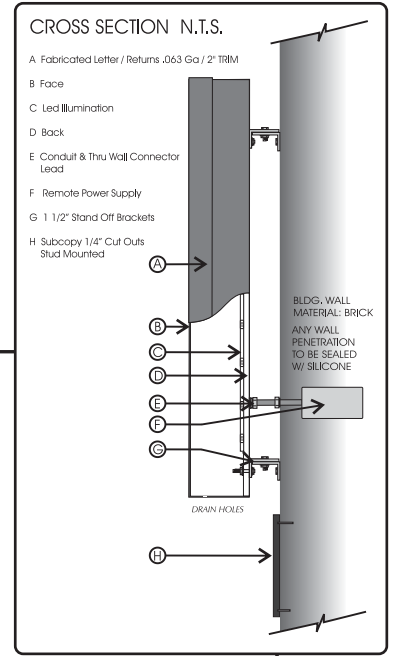
(1) SETS 40" CHANNEL LED LETTERS & 66" CHANNEL LED LOGO
CUT OUT RULE AND TAG LINE

FONT: IMPACT / GOODWILL BLUE BEST COMMERCIAL MATCH: 3M 3630-36 BLUE VINYL
ILLUMINATION: LED - REMOTE

GOODWILL LETTERS: FACES: WHITE PLEXI #2447W/ 3M 3630-36 BLUE VINYL / 2" TRIM: WHITE / 5" RETURNS: WHITE
LOGO: FACES: WHITE PLEXI #2447 W/ 3M 3630-36 BLUE VINYL & BLACK VINYL / 2" TRIM: BLACK / 5" RETURNS: BLACK

THE RULE STROKE HAS BEEN INCREASED FOR PRODUCTION
3" RULE (BLACK) & 10.75" TAG LINE LETTER 1/2" KOMACEL CUT OUTS (PAINT TO MATCH 3M 3630-36 BLUE VINYL)

ELECTRICAL NOTE: 110 VOLT / 12 AMP
4' WHIPS 3/8" LIQUITITE TO BE CENTERED TO LETTER
ACCESSIBLE BEHIND PARAPET



PLEASE NOTE:
THIS IS A PROGRESS PRINT - FIELD MEASUREMENTS MAY OR MAY NOT NEED TO BE VERIFIED.
THIS DESIGN IS THE EXCLUSIVE PROPERTY OF BAILEY SIGN INCORPORATED AND ALL RIGHTS TO ITS USE OR REPRODUCTION ARE RESERVED.
THE ACCURACY OF THIS COLOR RENDERING IS LIMITED BY MEDIA AND OUTPUT DEVICES AND IS INTENDED FOR REPRESENTATIONAL USE ONLY. ACTUAL MANUFACTURING GRAPHIC COLORS ALSO VARY DEPENDING ON PROCESSES & MATERIALS USED. 100% COLOR MATCHES OF SUBMITTED SPECIFICATIONS CAN NOT BE GUARANTEED.
IF AN ELECTRIC SIGN, THEN INSTALLATION MUST BE ACCOMPLISHED IN TOTAL COMPLIANCE WITH ARTICLE 600 OF THE NATIONAL ELECTRIC CODE, THE REQUIREMENTS OF UNDERWRITERS LABORATORY, CANADIAN STANDARDS ASSOCIATION AND/OR ANY APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING AND BONDING OF THE SIGN.
ALL ELECTRICAL SIGNS REQUIRE ROUTINE MAINTENANCE.

CLIENT

ACCEPTANCE SIGNATURE _____ DATE _____

BAILEY SIGN SALES REPRESENTATIVE

APPROVED _____ DATE _____

www.baileysign.com
9 Thomas Drive
Col. Westbrook Executive Park
Westbrook, ME 04092
207-774-2843 / 1-800-539-SIGN
Fax: 774-1193
E-Mail: sales@baileysign.com

© COPYRIGHT 2013

CUSTOMER / SIGN LOCATION
GOODWILL
75 WASHINGTON AVENUE
PORTLAND, MAINE

SALESPERSON: BB	DRAWN BY: LWM
RS.# D-336	W.O.# 6940
SCALE 3/16" = 1'	DATE 10/8/13

REVISION # / DATE / NOTES / INITIALS

R1 10/21/13 ONE SET ONLY / ELECTRICAL NOTES

R1 10/28/13 PLOT PLAN / MTG. SKETCH / LIQUITITE

DRAWING #
07075 R2

SHEET _____ OF _____



PERMIT DRAWING