## **ELECTRICAL PERMIT**

City of Portland, Maine

## To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date:	
Permit #: _	

ADDRESS:CMP Work Order #:						
					TENANT:	
PLEASE HAVE YOUR PE	RMIT # (OR JOB ID) READY	& CALL 874-8703 TO SC	HEDULE AN INSPECTION!	TOTAL EACH FEE		
OUTLETS:	Receptacles	Switches	Smoke Detector	0.20		
FIXTURES:	Incandescent	Flourescent	Strips	0.20		
SERVICES:	Overhead	Underground	TTL Amps <800	15.00		
			TTL Amps >800	25.00		
TEMPORARY SERVICE:	Overhead	Underground	TTL Amps	25.00		
METERS:	(Number of)			1.00		
MOTORS:	(Number of)			2.00		
RESID/COMMER:	Electric Units			1.00		
HEATING:	Oil/Gas Units	Interior	Exterior	5.00		
APPLIANCES:	Ranges	Cook Tops	Wall Ovens	2.00		
	Insta-hot	Water Heaters	Fans	2.00		
	Dryers	Disposals	Dishwasher	2.00		
	Compactors	Spa	Washing Machine	2.00		
	Others (denote)			2.00		
MISC. (# of):	Air Cond (Window)			3.00		
	Air Cond (Central)		Pools	10.00		
	HVAC	EMS	Thermostat	5.00		
	Signs			10.00		
	Alarms/Resident			5.00		
	Alarms/Commer			15.00		
	Heavy Duty (CRKT)			2.00		
	Alterations			5.00		
	Fire Repairs			15.00		
	Emergency Lights			1.00		
	Emer Generators			20.00		
	Circus/Carnival			25.00		
PANELS:	Service	Remote	Main	4.00		
TRANSFORMER:	0-25 Kva			5.00		
	25-200 Kva			8.00		
	Over 200 Kva			10.00		
MINIMUM COMMERCI	AL FEE: \$55.00	MINIMUM RESIDE	ENTIAL FEE: \$45.00	•		
Brief Description of work:			TOTAL DUE:			
PLEASE HAVE YOUR	PERMIT # (OR JOB ID	) READY & CALL 8	<u>74-8703</u> TO SCHEDULE	AN INSPECTION!		
CONTRACTOR INFORMATI	<u>ON:</u>					
Contractor Name:	Master License #:					
Address:	Limited License #:					
Telephone & E Mail:	0	•	_	<u></u>		
Contractor Signatu	re: Shannon 1	Fulit				
U	1 (1		74-8703 TO SCHEDULE	AN INSPECTION!		



FI FCTRICIANS' EXAMINING BOARD

License # MS60020811

Be it known that: SHANNON K. HULIT has qualified as required by Title 32 MRSA Chapter 17 and is licensed as a

MASTER ELECTRICIAN

**ISSUE DATE** Jul 30, 2014

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**EXPIRATION DATE** 

Jul 31, 2016

Director, Office of Professional & Occupational Regulation