

# ELECTRICAL PERMIT

## City of Portland, Maine

**To the Electrical Inspector, Portland Maine:**

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications: UNIT 1-C & 1-D



Date: 8/10/15

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 75 WASHINGTON AVE

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: ROUSTABOUT RESTAURANT

TENANT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

						TOTAL EACH FEE		
OUTLETS:	<u>139</u>	Receptacles	<u>16</u>	Switches		Smoke Detector	0.20	<u>27.80</u>
FIXTURES:	<u>50</u>	Incandescent		Flourescent		Strips	0.20	<u>10.00</u>
SERVICES:		<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00
						<input type="checkbox"/>	TTL Amps >800	25.00
TEMPORARY SERVICE:		<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground		TTL Amps	25.00
METERS:		(Number of)						1.00
MOTORS:		(Number of)						2.00
RESID/COMMER:		Electric Units						1.00
HEATING:		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior		5.00
APPLIANCES:	<u>2</u>	Ranges	<u>1</u>	Cook Tops		Wall Ovens	2.00	<u>6.00</u>
		Insta-hot	<u>2</u>	Water Heaters		Fans	2.00	<u>4.00</u>
		Dryers		Disposals	<u>2</u>	Dishwasher	2.00	<u>4.00</u>
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (# of):		Air Cond (Window)						3.00
		Air Cond (Central)				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/Resident					5.00	
		Alarms/Commer					15.00	
		Heavy Duty (CRKT)					2.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		<u>14</u>	Emergency Lights				1.00	<u>14.00</u>
		Emer Generators				20.00		
		Circus/Carnival				25.00		
PANELS:	<input type="checkbox"/>	Service	<input checked="" type="checkbox"/>	Remote	<input type="checkbox"/>	Main	4.00	<u>4.00</u>
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					5.00	
	<input checked="" type="checkbox"/>	25-200 Kva					8.00	<u>8.00</u>
	<input type="checkbox"/>	Over 200 Kva					10.00	

MINIMUM COMMERCIAL FEE: \$55.00      MINIMUM RESIDENTIAL FEE: \$45.00      TOTAL DUE: \$79.80

Brief Description of work: ELECTRICAL WIRING OF NEW RESTAURANT

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**CONTRACTOR INFORMATION:**  
 Contractor Name: EAST COAST ELECTRIC OF ME Master License #: 41560020417  
 Address: 2108 BROADWAY UNIT B Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 239-1159 / 602-6300 91559@EASTCOASTELECTRIC11C.COM

Contractor Signature: \_\_\_\_\_

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CBL: