

#1

ELECTRICAL PERMIT City of Portland, Me.



DEPT. OF BUIL.
CITY OF PORT.

Date APR 12 2004
Permit # 1111 2004-4320
CBL# 0131 043001

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

LOCATION: 75 Washington Ave. 2nd Fl. METER MAKE & # _____
CMP ACCOUNT # _____ OWNER _____
TENANT _____ PHONE # _____

Permit # 040324

| | | | | | | TOTAL | EACH FEE |
|-------------------|------------|------------------|-----------|---------------|-----------|------------------------|-------------------|
| OUTLETS | <u>100</u> | Receptacles | | Switches | <u>20</u> | Smoke Detector | .20 <u>24.00</u> |
| FIXTURES | | Incandescent | <u>40</u> | Fluorescent | | Strips | .20 <u>12.00</u> |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 |
| | | Overhead | | Underground | | >800 | 25.00 |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 |
| METERS | <u>1</u> | (number of) | | | | | 1.00 <u>10.00</u> |
| MOTORS | | (number of) | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 |
| | | Dryers | | Disposals | | Dishwasher | 2.00 |
| | | Compactors | | Spa | | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/res | | | | | 5.00 |
| | | Alarms/com | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 |
| | | Circus/Carnv | | | | | 25.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | E Lights | | | | | 1.00 |
| | | E Generators | | | | | 20.00 |
| PANELS | <u>2</u> | Service | | Remote | | Main | 4.00 <u>8.00</u> |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | MINIMUM FEE/COMMERCIAL | <u>45.00</u> |
| | | | | | | MINIMUM FEE | 35.00 |

CONTRACTORS NAME Floridino Elec MASTER LIC. # MS60004234
ADDRESS 35 Lawrence Ave. LIMITED LIC. # _____
TELEPHONE 772-3136

SIGNATURE OF CONTRACTOR Mike Floridino 10/181

White Copy - Office • Yellow Copy - Applicant