



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 59 Washington Ave

CBL 013 1043001

Issued to A & M Partners Llc/Applicant

Date of Issue 03/19/2004

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 03-1305, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

4th floor

APPROVED OCCUPANCY

Health/ Fitness Facility with office space
use group:B
type:2C
BOCA 1999

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

3/19/04

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

12/3/03 Inspected raised Floor Framing - fire blocking
installed - ok to close JB

1/8/04 all framing now complete, plumbing ok.
ok to close. Above

3/17/04 ok for CGO. Above

PLUMBING APPLICATION

BUILDING INSPECTION
 PORTLAND, ME

PROPERTY ADDRESS

Town or Plantation: Portland Me

Street Subdivision Lot #: 75 Washington Av

PROPERTY OWNERS NAME

Ad M Partners LLC

Last: Anderson First: George

Applicant Name: Anderson George

Mailing Address of Owner/Applicant (If Different): 240 HILLS BEACH RD. BUCKLEFORD ME

DATE NOV 26 2003

PORTLAND Date Permit Issued: 1211103 \$ 910101 TOWN COPY If Double Fee Charged FEE Charged

Local Plumbing Inspector Signature: Carrie Banks L.P.I. # 01732

013 I 043

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

George Anderson 11-26-03
 Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Carrie Banks 3/17/04
 Local Plumbing Inspector Signature Date/Approved

PERMIT INFORMATION

| | | |
|---|---|--|
| This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING | Type of Structure To Be Served: 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input checked="" type="checkbox"/> OTHER - SPECIFY <u>office bldg</u> | Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>L2656</u> |
|---|---|--|

| Hook-Up & Piping Relocation Maximum of 1 Hook-Up | Column 2 | | Column 1 | |
|--|------------------------------|--|----------|------------------------------|
| | Number | Type of Fixture | Number | Type of Fixture |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR HOOK-UP: to an existing subsurface wastewater disposal system. PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures. OR TRANSFER FEE [\$6.00] | | Hosebibb / Sillcock | | Bathtub (and Shower) |
| | | Floor Drain | 5 | Shower (Separate) |
| | | Urinal | 5 | Sink |
| | | Drinking Fountain | 1 | Wash Basin |
| | | Indirect Waste | 4 | Water Closet (Toilet) |
| | | Water Treatment Softener, Filter, etc. | | Clothes Washer |
| | | Grease / Oil Separator | | Dish Washer |
| | | Dental Cuspidor | | Garbage Disposal |
| | | Bidet | | Laundry Tub |
| | | Other: _____ | | Water Heater |
| | Fixtures (Subtotal) Column 2 | | 14 | Fixtures (Subtotal) Column 1 |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE | | | | 10 |
| | | | | Fixtures (Subtotal) Column 2 |
| | | | | Total Fixtures |
| | | | | Fixture Fee |
| | | | | Transfer Fee |
| | | | | Hook-Up & Relocation Fee |
| | | | | Permit Fee (Total) |

1697

90
 10/10