

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 5/11/01
 Permit # 1499
 CBL# 013-I-040

LOCATION: 93 Cumberland Ave METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER James Pike
 TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | | |
|-------------------|------------------|---------------|----------|-----------------|------------|--|------------------------------|-------------------|--------------|
| OUTLETS | Receptacles | Switches | <u>4</u> | Smoke Detector | | | .20 | <u>1.80</u> | |
| FIXTURES | Incandescent | Fluorescent | | Strips | | | .20 | | |
| SERVICES | Overhead | Underground | | TTL AMPS | <800 | | 15.00 | | |
| | Overhead | Underground | | | >800 | | 25.00 | | |
| Temporary Service | Overhead | Underground | | TTL AMPS | | | 25.00 | | |
| | | | | | | | 25.00 | | |
| METERS | (number of) | | | | | | 1.00 | | |
| MOTORS | (number of) | | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | | 1.00 | | |
| HEATING | oil/gas units | Interior | | Exterior | | | 5.00 | | |
| | | APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | Insta-Hot | Water heaters | | Fans | | | 2.00 | | |
| | Dryers | Disposals | | Dishwasher | | | 2.00 | | |
| | Compactors | Spa | | Washing Machine | | | 2.00 | | |
| | Others (denote) | | | | | | 2.00 | | |
| MISC. (number of) | Air Cond/win | | | | | | 3.00 | | |
| | Air Cond/cent | | | Pools | | | 10.00 | | |
| | HVAC | EMS | | Thermostat | | | 5.00 | | |
| | Signs | | | | | | 10.00 | | |
| | Alarms/res | | | | | | 5.00 | | |
| | Alarms/com | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | 2.00 | | |
| | Circus/Carnv | | | | | | 25.00 | | |
| | Alterations | | | | | | 5.00 | | |
| | Fire Repairs | | | | | | 15.00 | | |
| | E Lights | | | | | | 1.00 | | |
| | E Generators | | | | | | 20.00 | | |
| PANELS | Service | Remote | | Main | | | 4.00 | | |
| | | TRANSFORMER | 0-25 Kva | | | | 5.00 | | |
| | | 25-200 Kva | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | 10.00 | | |
| | | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 | <u>35.00</u> |

INSPECTION: Will be ready _____ or will call _____

CONTRACTORS NAME John Macisso MASTER LIC. # 07055
 ADDRESS 28 Bismark St 04103 LIMITED LIC. # _____
 TELEPHONE 879-0444

SIGNATURE OF CONTRACTOR John Macisso

