

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 4.16.2015

Permit #: _____

CBL#: _____

ADDRESS: 27 WASHINGTON AVE

METER MAKE/MODEL #: _____

CMP Work Order #: _____

OWNER: 7-ELEVEN

TENANT: 7-ELEVEN #32532

PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

						TOTAL EACH FEE
OUTLETS:	Receptacles	Switches	Smoke Detector			0.20
FIXTURES:	Incandescent	Flourescent	Strips			0.20
SERVICES:	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800			15.00
			<input type="checkbox"/> TTL Amps >800			25.00
TEMPORARY SERVICE:	Overhead	<input type="checkbox"/> Underground	TTL Amps			25.00
METERS:	(Number of)					1.00
MOTORS:	(Number of)					2.00
RESID/COMMER:	Electric Units					1.00
HEATING:	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior			5.00
APPLIANCES:	Ranges	Cook Tops	Wall Ovens			2.00
	Insta-hot	Water Heaters	Fans			2.00
	Dryers	Disposals	Dishwasher			2.00
	Compactors	Spa	Washing Machine			2.00
	Others (denote)					2.00
MISC. (# of):	Air Cond (Window)					3.00
	Air Cond (Central)			Pools		10.00
	HVAC	EMS	Thermostat			5.00
	Signs					10.00
	Alarms/Resident					5.00
	Alarms/Commer					15.00
	Heavy Duty (CRKT)					2.00
	(6) Alterations CONDUITS					5.00 30.00
Fire Repairs					15.00	
Emergency Lights					1.00	
Emer Generators					20.00	
Circus/Carnival					25.00	
PANELS:	<input type="checkbox"/> Service	<input type="checkbox"/> Remote	<input type="checkbox"/> Main			4.00
TRANSFORMER:	<input type="checkbox"/> 0-25 Kva					5.00
	<input type="checkbox"/> 25-200 Kva					8.00
	<input type="checkbox"/> Over 200 Kva					10.00

CBL:

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: **1. ELECTRICAL MAKE SAFE** **TOTAL DUE:** _____

2. REPLACE CONDUITS AS NEEDED TO DISPENSERS + TANKS.

3. ELECTRICAL START UP

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CONTRACTOR INFORMATION:

Contractor Name: GAFTEK LLC - WAYNE USHER Master License #: MS 60018284

Address: 84 D WARREN AVE WESTBOROUGH Limited License #: _____

Telephone & E Mail: 207.951.6849

Contractor Signature: Wayne Usher

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