

Level III - Preliminary Site Plan Development Review Application

97 Cumberland AvenuePortland, Maine



Table Of Contents



1. Preliminary Site Plan Application 2. Introduction + Project Team 3. Code + Zoning Assessment 4. Project Description 5. Design Principals + Standards 6. Evidence of Right, Title and Interest 7. Existing and Proposed Easement, Covenants and Rights-of-way 8. Traffic Analysis 9. Waste Water Capacity Application 10. Storm Water Management Plan 11. Drawing Requirements - See Attachments ☐ A1.1 Boundary Survey ☐ A1.2 Preliminary Site Plan ☐ A1.3 Landscape Plan A1.4 Fire Department Site Plan ☐ A3.1 Exterior Elevations

Box 567 • 137 High St • Belfast, ME 04915 Tel: 207.338.1566 • **www.gologic.us**

☐ A3.2 Exterior Elevations☐ A3.3 Exterior Elevations

C1.5 Site Details

C1.1 Engineer Cover Sheet C1.2 Engineer Site Plan

C1.3 Erosion Control Plan

C1.4 Erosion Control + Site Details



Preliminary Site Plan Application



Level III – Preliminary and Final Site Plans Development Review Application Portland, Maine

Planning and Urban Development Department
Planning Division

Portland's Planning and Urban Development Department coordinates the development review process for site plan, subdivision and other applications under the City's Land Use Code. Attached is the application form for a Level II: Preliminary or Final Site Plan. Please note that Portland has delegated review from the State of Maine for reviews under the Site Location of Development Act, Chapter 500 Stormwater Permits, and Traffic Movement Permits.

Level III: Site Plan Development includes:

- New structures with a total floor area of 10,000 sq. ft. or more except in Industrial Zones.
- New structures with a total floor area of 20,000 sq. ft. or more in Industrial Zones.
- New temporary or permanent parking area(s) or paving of existing unpaved parking areas for more than 75 vehicles.
- Building addition(s) with a total floor area of 10,000 sq. ft. or more (cumulatively within a 3 year period) except in Industrial Zones.
- Building addition(s) with a total floor area of 20,000 sq. ft. or more in Industrial Zones.
- A change in the use of a total floor area of 20,000 sq. ft. or more in any existing building (cumulatively within a 3 year period).
- Multiple family development (3 or more dwelling units) or the addition of any additional dwelling unit if subject to subdivision review.
- Any new major or minor auto business in the B-2 or B-5 Zone, or the construction of any new major or minor auto business greater than 10,000 sq. ft. of building area in any other permitted zone.
- Correctional prerelease facilities.
- Park improvements: New structures greater than 10,000 sq. ft. and/or facilities encompassing 20,000 sq. ft. or more (excludes rehabilitation or replacement of existing facilities); new nighttime outdoor lighting of sports, athletic or recreation facilities not previously illuminated.
- Land disturbance of 3 acres or more (includes stripping, grading, grubbing, filling or excavation).

The Land Use Code (including Article V), the Technical Manual, and the Design Manual are available on the City's web site at http://www.portlandmaine.gov/planning/default.asp

Planning Division
Fourth Floor, City Hall
389 Congress Street
(207) 874-8721 or 874-8719

Office Hours Monday thru Friday 8:00 a.m. – 4:30 p.m.

| PROJECT NAME: 97 Cumberland | | | |
|---------------------------------------|-----------------------------|------------------|--|
| PROPOSED DEVELOPMENT ADDRESS: | | | |
| 97 Cumberland Ave, Portland, ME 04101 | | | |
| PROJECT DESCRIPTION: | | | |
| See attached description | | | |
| | | | |
| CHART/BLOCK/LOT: 13/C/25 | PRELIMINARY PLAN FINAL PLAN | (date) (date) | |

CONTACT INFORMATION:

| Applicant – must be owner, Lessee or Buyer | Applicant Contact Information |
|--|--|
| Name: Peter Dugas | Work# |
| Business Name, if applicable: | Home# 207-899-2409 |
| Address: 243 State St. | Cell # Fax# |
| City/State : Portland, ME Zip Code: 04101 | e-mail: dugas3@gmail.com |
| Owner – (if different from Applicant) | Owner Contact Information |
| Name: Same as Applicant | Work# |
| Address: | Home# |
| City/State : Zip Code: | Cell # Fax# |
| | e-mail: |
| Agent/ Representative | Agent/Representative Contact information |
| Name: Timothy Lock (GO Logic) | Work# 338-1566 x250 |
| Address: P.O. Box 567 | Cell # |
| City/State : Belfast, ME Zip Code: 04915 | e-mail: tim@gologic.us |
| Billing Information | Billing Information |
| Name: Timothy Lock (GO Logic) | Work# 338-1566 x250 |
| Address: P.O. Box 567 | Cell # Fax# |
| City/State :Belfast, ME Zip Code: 04915 | e-mail: tim@gologic.us |

| Engineer Albert Putnam Structural Engineer | Engineer Contact Information |
|--|---------------------------------|
| Name: Albert Putnam | Work# 729-6230 |
| Address: 183 Park Row | Cell # Fax# |
| City/State: Brunswick, ME Zip Code: 04011 | e-mail: albert.putnam@gmail.com |
| Surveyor Owen Haskell Inc. | Surveyor Contact Information |
| Name: John Swan | Work# 774-0424 |
| Address: 3900 Route One | Cell # Fax# |
| City/State : Falmouth, ME Zip Code: 04015 | e-mail: jswan@owenhaskell.com |
| Architect GO Logic | Architect Contact Information |
| Name: Timothy Lock | Work# 338-1566 x250 |
| Address: P.O. Box 567 | Cell # Fax# |
| City/State : Belfast, ME Zip Code: 04915 | e-mail: tim@gologic.us |
| Attorney | Attorney Contact Information |
| Name: | Work# |
| Address: | Cell # Fax# |
| City/State : Zip Code: | e-mail: |

APPLICATION FEES:

Check all reviews that apply. (Payment may be made by Cash or Check payable to the City of Portland.)

| Check an reviews that apply. (Fayment may be made by cas | in of check payable to the city of Fortiand. | |
|---|---|--|
| Level III Development (check applicable reviews) | Other Reviews (check applicable reviews) | |
| X Less than 50,000 sq. ft. (\$500.00) | | |
| 50,000 - 100,000 sq. ft. (\$1,000) | Traffic Movement (\$1,000) | |
| 100,000 – 200,000 sq. ft. (\$2,000) | Stormwater Quality (\$250) | |
| 200,000 – 300,000 sq. ft. (\$3,000) | \underline{X} Subdivisions (\$500 + \$25/lot) | |
| over \$300,00 sq. ft. (\$5,000) | # of Lots <u>5</u> x \$25/lot = <u>125</u> | |
| Parking lots over 11 spaces (\$1,000) | Site Location (\$3,000, except for | |
| After-the-fact Review (\$1,000.00 plus | residential projects which shall be | |
| applicable application fee) | \$200/lot) | |
| | # of Lots x \$200/lot = | |
| Plan Amendments (check applicable reviews) | Other | |
| Planning Staff Review (\$250) | Change of Use | |
| Planning Board Review (\$500) | Flood Plain | |
| | Shoreland | |
| The City invoices separately for the following: | Design Review | |
| Notices (\$.75 each) | Housing Replacement | |
| Legal Ad (% of total Ad) | Historic Preservation | |
| Planning Review (\$40.00 hour) | | |
| Legal Review (\$75.00 hour) | | |
| Third party review fees are assessed separately. Any outside | | |
| reviews or analysis requested from the Applicant as part of the | | |
| development review, are the responsibility of the Applicant and | | |
| are separate from any application or invoice fees. | | |
| | | |
| | 1 | |

APPLICATION SUBMISSION:

- All site plans and written application materials must be submitted electronically on a CD or DVD with each plan submitted as separate files, with individual file names (see submittal requirements document attached).
- 2. In addition, one (1) paper set of the plans (full size), one (1) paper set of plans (11 x 17), paper copy of written materials, and the application fee must be submitted to the Planning Division Office to start the review process.

The application must be complete, including but not limited to the contact information, project data, application checklists, wastewater capacity, plan for fire department review, and applicant signature. The submissions shall include one (1) paper packet with folded plans containing the following materials:

- 1. One (1) full size site plans that must be folded.
- 2. One (1) copy of all written materials or as follows, unless otherwise noted:
 - a. Application form that is completed and signed.
 - b. Cover letter stating the nature of the project.
 - c. All Written Submittals (Sec. 14-525 2. (c), including evidence of right, title and interest.
- 3. A stamped standard boundary survey prepared by a registered land surveyor at a scale not less than one inch to 50 feet.
- 4. Plans and maps based upon the boundary survey and containing the information found in the attached sample plan checklist.
- 5. One (1) set of plans reduced to 11 x 17.

Refer to the application checklist for a detailed list of submission requirements.

Portland's development review process and requirements are outlined in the Land Use Code (Chapter 14), which includes the Subdivision Ordinance (Section 14-491) and the Site Plan Ordinance (Section 14-521). Portland's Land Use Code is on the City's web site http://www.portlandmaine.gov/citycode/chapter014.pdf

APPLICANT SIGNATURE:

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Planning Authority and Code Enforcement's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

This application is for a Level II Site Plan review. It is not a permit to begin construction. An approved site plan, a Performance Guarantee, Inspection Fee, Building Permit, and associated fees will be required prior to construction. Other Federal, State or local permits may be required prior to construction, which are the responsibility of the applicant to obtain.

| S | Signature of Applicant: | Date: |
|---|-------------------------|-------|
| | | |
| | | |

PROJECT DATA

The following information is required where applicable, in order to complete the application.

| Total Area of Site | 5550 | sq. ft. |
|---|----------------------------------|---------------------|
| Proposed Total Disturbed Area of the Site | 2914 | sq. ft. |
| If the proposed disturbance is greater than one acre, then the appl | icant shall apply for a Maine Co | |
| (MCGP) with DEP and a Stormwater Management Permit, Chapter | | |
| | | |
| Impervious Surface Area | | |
| Impervious Area (Total Existing) | N/A | sq. ft. |
| Impervious Area (Total Proposed) | 2914 | sq. ft. |
| | | |
| Building Ground Floor Area and Total Floor Area | | |
| Building Footprint (Total Existing) | N/A | sq. ft. |
| Building Footprint (Total Proposed) | 1790 | sq. ft. |
| Building Floor Area (Total Existing) | N/A | sq. ft. |
| Building Floor Area (Total Proposed) | 6990 | sq. ft. |
| Zoning | | |
| Existing | | |
| Proposed, if applicable | | |
| Land Use | | |
| Existing | Residential | |
| Proposed | Residential | |
| Troposed | rtoolaontiai | |
| Residential, If applicable | | |
| # of Residential Units (Total Existing) | N/A | |
| # of Residential Units (Total Proposed) | 5 | |
| # of Lots (Total Proposed) | 1 | |
| # of Affordable Housing Units (Total Proposed) | | |
| Proposed Bedroom Mix | | |
| # of Efficiency Units (Total Proposed) | N/A | |
| # of One-Bedroom Units (Total Proposed) | 4 | |
| # of Two-Bedroom Units (Total Proposed) | 1 | |
| # of Three-Bedroom Units (Total Proposed) | N/A | |
| Parking Spaces | | |
| # of Parking Spaces (Total Existing) | N/A | |
| # of Parking Spaces (Total Proposed) | 5 | |
| # of Handicapped Spaces (Total Proposed) | N/A | |
| Bicycle Parking Spaces | | _ |
| # of Bicycle Spaces (Total Existing) | N/A | |
| # of Bicycle Spaces (Total Proposed) | | manual requirements |
| Fetimeted Cost of Duniest | Ф000 000 | |
| Estimated Cost of Project | \$900,000 | |

| PRELIMINARY PLAN (Optional) - Level III Site Plan | | | |
|---|----------------------|--|---|
| Applicant Checklist | Planner Checklist | # of Copies | GENERAL WRITTEN SUBMISSIONS CHECKLIST |
| | | 1 | Completed Application form |
| | | 1 | Application fees |
| | | 1 | Written description of project |
| | | 1 | Evidence of right, title and interest |
| | | 1 | Evidence of state and/or federal approvals, if applicable |
| | | 1 | Written assessment of proposed project's compliance with applicable zoning requirements |
| | | 1 | Summary of existing and/or proposed easement, covenants, public or private rights-of-way, or other burdens on the site |
| | | 1 | Written requests for waivers from site plan or technical standards, if applicable. |
| | | 1 | Evidence of financial and technical capacity |
| | | 1 | Traffic Analysis (may be preliminary, in nature, during the preliminary plan phase) |
| Applicant Checklist | Planner Checklist | # of Copies | SITE PLAN SUBMISSIONS CHECKLIST |
| | | 1 | Boundary Survey meeting the requirements of Section 13 of the City of Portland's Technical Manual |
| | | 1 | Preliminary Site Plan including the following: (information provided may be preliminary in nature during preliminary plan phase) |
| | | Proposed | grading and contours; |
| | | Existing s | tructures with distances from property line; |
| | | - | site layout and dimensions for all proposed structures (including piers, docks or n Shoreland Zone), paved areas, and pedestrian and vehicle access ways; |
| | | Preliminary design of proposed stormwater management system in accordance with Section 5 of the Technical Manual (note that Portland has a separate applicability section) Preliminary infrastructure improvements; Preliminary Landscape Plan in accordance with Section 4 of the Technical Manual; | |
| | | | |
| | | | |
| | | floodplair | of significant natural features (including wetlands, ponds, watercourses, ns, significant wildlife habitats and fisheries or other important natural features) n the site as defined in Section 14-526 (b) (1); |
| | | | buffers and preservation measures for significant natural features, as defined in 4-526 (b) (1); |
| | | | dimensions and ownership of easements, public or private rights of way, both nd proposed; |
| Exterior building elevations. | | ouilding elevations. | |