



LOCATION MAP

## **GENERAL NOTES:**

- 1. THE RECORD OWNER OF THE PARCEL IS GREG'S PROPERTIES WASHAVE LLC BY DEED DATED MARCH 20, 2006 AND RECORDED AT THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN BOOK 23771, PAGE 200.
- 2. THE PROPERTY IS SHOWN AS LOTS 12, 7, AND 5 ON THE CITY OF PORTLAND TAX MAP 13, BLOCK G AND IS LOCATED IN THE INDIA ST. FORM BASED(IS-FBC)-URBAN ACTIVE SUBDISTRICT, AND BUSINESS COMMUNITY (B2b) ZONES.

3. SPACE AND BULK CRITERIA FOR THE IS-FBC-URBAN ACTIVE ZONE ARE AS FOLLOWS: NET RESIDENTIAL DENSITY:

MINIMUM LOT SIZE: MINIMUM STREET FRONTAGE: N/A 5 FEET MAXIMUM FRONT YARD: 5 FEET MINIMUM SIDE YARD: MINIMUM REAR YARD: 10 FEET

50 FEET, UP TO 4 STORIES MAXIMUM BUILDING HEIGHT:

MAXIMUM LOT COVERAGE:

SPACE AND BULK CRITERIA FOR THE COMMUNITY BUSINESS ZONE ARE AS FOLLOWS:

NET RESIDENTIAL DENSITY: MINIMUM LOT SIZE: N/A MINIMUM STREET FRONTAGE: 20 FEET MINIMUM FRONT YARD: NONE MAXIMUM FRONT YARD: 10 FEET NONE MINIMUM SIDE YARD: MINIMUM REAR YARD: 10 FEET 45 FEET MAXIMUM BUILDING HEIGHT: MAXIMUM LOT COVERAGE:

\* SEE ORDINANCE FOR MORE PARTICULAR INFORMATION.

WORKS DEPARTMENT ENGINEERING ARCHIVES.

- 3. TOTAL AREA OF PARCEL IS APPROXIMATELY 7,170 SQUARE FEET.
- 4. BOUNDARY AND TOPOGRAPHIC INFORMATION SHOWN HEREON IS BASED UPON FIELD WORK PERFORMED BY SEBAGO TECHNICS INC. IN AUGUST 2016 AND JUNE 2014.
- A. LAND OF JOHN SWETT, ESQ. FILED AS PLAN 376/5 IN CITY OF PORTLAND PUBLIC WORKS ENGINEERING ARCHIVES.
- B. "6 WASHINGTON AVE. GREG'S PROPERTIES WASHAVE LLC." DATED OCTOBER 17, 2007, SURVEYED BY THOMAS J. RAYMOND, PLS 1021 AND FILED AS PLAN 1008/3 IN THE CITY
- OF PORTLAND PUBLIC WORKS DEPARTMENT ENGINEERING ARCHIVES. C. WASHINGTON AVENUE BLUE SHEET PAGE 1 FILED IN THE CITY OF PORTLAND PUBLIC
- D. "STATE OF MAINE DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP WASHINGTON AVENUE PORTLAND CUMBERLAND COUNTY FEDERAL AID PROJECT NO. M-0675(1)" DATED MARCH 1984 AND RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN PLAN
- BOOK 163, PAGE 19. E. FIELD NOTES IN RE-VALUATION FIELD BOOK VOLUME 1 FILED IN THE CITY OF PORTLAND PUBLIC WORKS DEPARTMENT ENGINEERING ARCHIVES.
- F. FIELD NOTES FOR "WASHINGTON AVE. FROM CONGRESS ST. TO TUKEY ST. LOCATION OF LINE & TIES TO MONS PAVING SURVEY" DATED APRIL 21, 1947, AND FILED IN LEVEL BOOK VOLUME 473, PAGE 2 IN THE CITY OF PORTLAND PUBLIC WORKS DEPARTMENT ENGINEERING ARCHIVES.
- 6. DEED REFERENCES (ALL BOOK AND PAGE REFERENCES ARE TO THE CUMBERLAND COUNTY REGISTRY OF DEEDS):
- A. JOSHUA RICHARDSON TO SAMUEL M. QUINCEY, DATED JULY 10, 1828, AND RECORDED IN BOOK 113, PAGE 352.
- B. JOSHUA RICHARDSON TO WILLIAM MOULTON, DATED AUGUST 21, 1828, AND RECORDED IN
- C. MARY A. HEAD & MARY A. SWETT TO EDWARD DUDDY, DATED OCTOBER 5, 1922, AND RECORDED IN BOOK 1118, PAGE 120.
- D. SIDNEY S. NASON, EUNICE NASON, ELIZA A. SMITH, AND ROSANNA COLLINS TO JOHN C PRESTON, DATED NOVEMBER 16, 1881, AND RECORDED IN BOOK 482, PAGE 314.
- E. SIDNEY S. NASON TO JOHN F. PROCTOR, DATED JANUARY 21, 1890, AND RECORDED IN BOOK 560, PAGE 376.
- F. NOTICE OF LAYOUT AND TAKING, DATED APRIL 24, 1984 AND RECORDED IN BOOK 6444,
- 7. PLAN ORIENTATION IS GRID NORTH, MAINE STATE PLANE COORDINATE SYSTEM, WEST ZONE 1802-NAD83, ELEVATIONS DEPICTED HEREON ARE NGVD29, CONVERTED (UTILIZING VERTCON
- FROM NOAA) FROM NAVD88, BASED ON DUAL FREQUENCY GPS OBSERVATIONS. 8. UTILITY INFORMATION DEPICTED HEREON IS COMPILED USING PHYSICAL EVIDENCE LOCATED IN THE FIELD AND WORK PERFORMED BY DIG SMART OF MAINE. UTILITIES DEPICTED HEREON
- MAY NOT NECESSARILY REPRESENT ALL EXISTING UTILITIES. CONTRACTORS AND/OR DESIGNERS NEED TO CONTACT DIG-SAFE SYSTEMS, INC. (1-888-DIG-SAFE) AND FIELD VERIFY EXISTING UTILITIES PRIOR TO CONSTRUCTION AND/OR EXCAVATION.

## SURVEYOR'S STATEMENT

THIS SURVEY WAS PERFORMED UNDER MY DIRECT SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT WAS DONE IN ACCORDANCE WITH CHAPTER 90, PART 1 (PROFESSIONAL STANDARDS OF PRACTICE) AND PART 2 (TECHNICAL STANDARDS OF PRACTICE) OF THE MAINE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEXORS.

JACOB / BARTLETT, PLS 2513 OCTOBER 12, 2016 DESIGNED CHECKED CDM

PROJECT NO. | SCALE 16314