| PLUMBING APPLICATION | | | | Division of Health Engineering | | |
|--|---|------------|---|--|--|--|
| Town or Plantation Work and Street Subdivision Lot # 10 E Oxford S+ Last: Kee First: | | | PORTLAND PERMIT # 8609 STATE COPY Date Parmit 11 03 \$ 2 4 0 4 FEE Charged L.P.I. # 06 4 1 1 1 1 1 1 L.P.I. # 06 4 1 1 1 1 L.P.I. # 06 4 1 1 1 L.P.I. # 06 4 L.P.I. # 06 L.P.I. # 06 4 L.P.I. # 06 4 | | | |
| Applicant Name: Mailing Address of Owner/Applicant Statement Owner/Applicant Statement I certify that the information submitted by orrect to the best of my knowledge and understand that are inferior to denote the property of the control of the Local Plumbing insections to denote the property of the local Plumbing insections to denote the property of the local Plumbing insections to denote the property of the local Plumbing insections to denote the local Plumbing insections to de | | | | I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules. | | |
| | | / | | 2000 / Idiribilig III | opuolor olgitalla | Date Approve |
| 1. 10 NEW PLUMBING 1. SINGLE 2. RELOCATED 2. M | | | pe of Structure To Be Served: FAMILY DWELLING ODULAR OR MOBILE HOME LE FAMILY DWELLING - SPECIFY | | Plumbing To Be Installed By: 1. MASTER PLUMBER 2. OIL BURNERMAN 3. MFG'D. HOUSING DEALER/MECHANIC 4. PUBLIC UTILITY EMPLOYEE 5. PROPERTY OWNER LICENSE # M.S. 8.2.31 | |
| H | ook-Up & Piping Relocation | on | | Column 2 | LIGERIO | Column 1 |
| 0.1 | Maximum of 1 Hook-Up | | Number | Type of Fixture | Number | Type of Fixture |
| <u> </u> | HOOK-UP; to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. | | Hosebibb / Sillcock Floor Drain | | | Bathtub (and Shower) Shower (Separate) |
| | | | Uri | inal | 0,1 | Sink |
| | | | Dri | nking Fountain | | Wash Basin |
| | HOOK-UP: to an existing subsurface wastewater disposal system. | | Indirect Waste | | | Water Closet (Toilet) |
| | PIPING RELOCATION lines, drains, and pipir new fixtures. | ng without | Wat | ter Treatment Softener, Filter, etc. | | Clothes Washer |
| | · · · · · · · · · · · · · · · · · · · | | Gre | ease / Oil Separator | | Dish Washer |
| | | | De | ntal Cuspidor | | Garbage Disposal |
| Y | OR TRANSFER FEE | | Bid | et | | Laundry Tub |
| | | | Other: | | | Water Heater |
| | | \$6.00] | | Fixtures (Subtotal) Column 2 | 0,1 | |
| SEE PERMIT FEE SCHED | | | | | | fotal Extores |
| | e 1 of 1 1 Rev. 6;94 | | | 24 | 24 | Permit Fee (Total) |