

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                             |             |
|-----------------------|-----------------------------|-------------|
| <b>PERMIT ISSUED</b>  |                             | CBL:        |
| Permit No:<br>02-0105 | Issue Date:<br>FEB 7 1 2002 | 013 D016001 |

|  |  |  |                               |
|--|--|--|-------------------------------|
| <b>Location of Construction:</b><br>123 Cumberland Ave | <b>Owner Name:</b><br>Goettel Edward H &     | <b>Owner Address:</b><br>123 Cumberland Ave                | <b>Phone:</b><br>207-774-5467 |
| <b>Business Name:</b><br>n/a                           | <b>Contractor Name:</b><br>Davis Woodworking | <b>Contractor Address:</b><br>971 Brighton Avenue Portland | <b>Phone:</b><br>2077742045   |
| <b>Lessee/Buyer's Name:</b><br>n/a                     | <b>Phone:</b><br>n/a                         | <b>Permit Type:</b><br>Alterations - Multi Family          | <b>Zone:</b><br>R6            |

|  |  |   |   |                           |
|--|--|---|---|---------------------------|
| <b>Past Use:</b><br>Multi Family   | <b>Proposed Use:</b><br>Multi Family / Build storage 8' x 12' pine storage shed on cement blocks | <b>Permit Fee:</b><br>\$37.00   | <b>Cost of Work:</b><br>\$1,300.00  | <b>CEO District:</b><br>1 |
| <b>Proposed Project Description:</b><br>Build 8' x 12' storage shed  |  | <b>FIRE DEPT:</b><br>Approved <input checked="" type="checkbox"/> Denied <input type="checkbox"/> | <b>INSPECTION:</b><br>Use Group 1 Type: SB<br>BOCA 99<br>Signature: [Signature] |                           |
| <b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>   |  |   |   |                           |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |  |   |   |                           |
| Signature: _____ Date: _____   |  |   |   |                           |

|   |   |   |   |  |
|---|---|---|---|--|
| <b>Permit Taken By:</b><br>gg   | <b>Date Applied For:</b><br>02/04/2002  | <b>Zoning Approval</b>  |   |  |
| <p>1.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: [Signature] | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: _____ | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: _____ |  |

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

9/26/05 Completed A R