

ELECTRICAL PERMIT

City of Portland, Me.



INSPECTION SERVICE

DATE

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 07/30/09

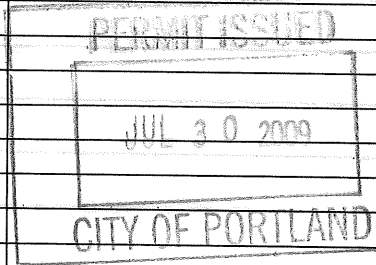
Permit # 20094429

CBL# 013 2018

LOCATION: 151 Congress St. Unit 6 METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT _____ PHONE # _____

TOTAL EACH FEE

| OUTLETS | 2 | Receptacles | 2 | Switches | | Smoke Detector | | .20 | .80 |
|-------------------|--------------|------------------|---|---------------|--|------------------|-------|-------|-------|
| FIXTURES | 2 | Incandescent | | Fluorescent | | Strips | | .20 | .40 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | | 15.00 | |
| | | Overhead | | Underground | | >800 | | 25.00 | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 | |
| | | | | | | | | 25.00 | |
| METERS | | (number of) | | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | | 1.00 | |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 | |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | |
| | | Insta-Hot | | Water heaters | | Fans | | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | | 2.00 | |
| MISC. (number of) | | Others (denote) | | | | | | 2.00 | |
| | | Air Cond/win | | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | | 10.00 | |
| | | HVAC | | EMS | | Thermostat | | 5.00 | |
| | | Signs | | | | | | 10.00 | |
| | | Alarms/res | | | | | | 5.00 | |
| | | Alarms/com | | | | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | | | | 2.00 | |
| | | Circus/Carnv | | | | | | 25.00 | |
| | | Alterations | | | | | | 5.00 | |
| | Fire Repairs | | | | | | 15.00 | | |
| | E Lights | | | | | | 1.00 | | |
| | E Generators | | | | | | 20.00 | | |
| PANELS | | Service | | Remote | | Main | | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | | MINIMUM FEE | 45.00 | | 45.00 |



013 2018

CONTRACTORS NAME Caron and Wattz
 ADDRESS 321 Lincoln St. South Portland
 TELEPHONE 799-2228

MASTER LIC. # M660018750
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR [Signature]