

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 01-1039	Issue Date: AUG 22 2001	CEL: 013 B001047
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Location of Construction: 47 Anderson St	Owner Name: Hill Allan D Jr &	Owner Address: 47 Anderson St	Phone: CITY OF PORTLAND
Business Name:	Contractor Name: Habitat for Humanity	Contractor Address: PO Box 10505 Portland	Phone: 2077722151
Lessee/Buyer's Name	Phone:	Permit Type: Additions - Dwellings	Zone: R6

Past Use: Single Family Dwelling (Condominium)	Proposed Use: Single Family w/ Attached Ramp	Permit Fee: \$30.00	Cost of Work: \$800.00	CEO District: 1
Proposed Project Description: Build 18' X 6' Entry Ramp		FIRE DEPT: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Denied <i>N/A</i>	INSPECTION: Use Group: <i>Boca 99</i> Type: <i>SB</i> Signature: <i>8/22 DC</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input checked="" type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: <i>N/A</i> Date:		

Permit Taken By: dgc	Date Applied For: 08/22/2001	Zoning Approval		
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<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p align="center">Special Zone or Reviews</p> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input checked="" type="checkbox"/> Site Plan <i>OK</i> Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>8/22 DC</i>	<p align="center">Zoning Appeal</p> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: <i>N/A</i>	<p align="center">Historic Preservation</p> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>8/22 DC</i>
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
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RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE
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All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: 47 Anderson St. Bethel, ME 04101

Total Square Footage of Proposed Structure <u>100 SQ. FT.</u>	Square Footage of Lot
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Tax Assessor's Chart, Block & Lot Chart# <u>013</u> Block# <u>B</u> Lot# <u>001</u>	Owner: <u>ALAN HILL</u>	Telephone:
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Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>STEVE BOLTON for HABITAT for Humanity</u> <u>565 Congress Ave</u>	Cost Of DONATION Work: \$ <u>N/C</u> <u>800</u> Fee: \$ <u>30</u>
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Current use: Single Family Dwelling

If the location is currently vacant, what was prior use: N/A

Approximately how long has it been vacant: N/A

Proposed use: 18' Handicap Ramp.

Project description:
Construct 18' Ramp and 6'x6' Porch
on Front of Existing S.F.D.

Contractor's name, address & telephone: HABITAT for Humanity of O.P.
565 Congress St. 772-2151

Who should we contact when the permit is ready: _____

Mailing address: Steve Bolton
Box 471-7154
Phone: 772-2151

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Steve Bolton</u>	Date: <u>8/22/01</u>
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This is not a permit, you may not commence ANY work until the permit is issued

Applicant: *Hospital for Human Life* Date: *8/22*

Address: *47 Anderson* C-B-I: *13-B-1*

CHECK-LIST AGAINST ZONING ORDINANCE

Date - *Existing*

Zone Location - *RB*

Interior or corner lot - *C*

Proposed Use/Work -

Sewage Disposal -

Lot Street Frontage - *100' ±*

Front Yard - *10 req / 12 shown*

Rear Yard -

Side Yard - *38' ± shown*

Projections -

Width of Lot -

Height -

Lot Area -

Lot Coverage/ Impervious Surface -

Area per Family -

Off-street Parking -

Loading Bays -

Site Plan -

Shoreland Zoning/ Stream Protection -

Flood Plains -

33
JTD

UNIVERSITY AVENUE

6" GRANITE CURB

29

28

80.00'

18'-0"

FOUNDATION SHRUBBERY

UNIT A

30
← SWALE

WALK

3'-0"

4'-0"

NEW SHRUB

+30.75

3'-0"

4'-0"

+30.51

+30.75

SICK ELEV. 51'-11/2" BUMP FL. 51'-0" 241'0"

UNIT B

DRIVEWAY 9'-0" x 45'-0"
(2 CARS) - CROWN SLIGHTLY

9'-0"

DRIVEWAY 9'-0" x 52'-0"
(3 CARS) - CROWN SLIGHTLY

CURB CUT
W/ TIPDOWNS

TBM - Drill Hole
ON Top Curb
Elev - 27.73

28

29

ELECT.

SHRUBBERY

18'-0"

10'-0" total

9'-0"

POLE #7

28

4" PVC OR CI SILENOR
1/4" OR CI STEAM DRAIN

NEW SHRUBBERY

WATER LINE - UNIT B

4'-0" WALK

EXIST. WATER

WATER LINE UNIT A

CURB CUT
W/ TIPDOWNS

38

4" RAD

(2) EXISTING FLOORS FOR EXISTING FRONT PORCH
TO BE REUSED.

(2) ADD'N INTERMEDIATE CONC. FLOORS TO BE
LOCATED AT MIDPOINT OF RAMP (9' MAX. SPAN)

PERIMETER FRAME TO BE (2) TWO 2" X 8" P.T.

INTERIOR FRAME TO BE SINGLE 2" X 8" P.T.

ALL CONNECTIONS BY USE OF METAL JOIST + FRAMING
ANCHORS.

ALL POSTS TO BE BOLTED TO FRAME.

DUPLICATE

GENERAL RECEIPT

CITY OF PORTLAND, MAINE

DEPARTMENT Inspections DATE 8/22/01
RECEIVED FROM Kalabat for Humanity
ADDRESS 47 Anderson St

UNIT	ITEM	REVENUE CODE	DOLLAR AMOUNT
	<u>Disinfectant</u>		<u>30.00</u>
	<u>handicap</u>		
	<u>soap</u>		
	<u>Chest # 400</u>		
	<u>CBL 013 3001</u>		
<input type="checkbox"/> CASH	<input checked="" type="checkbox"/> CHECK	<input type="checkbox"/> OTHER	TOTAL <u>30.00</u>

RECEIVED BY [Signature]