
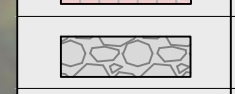
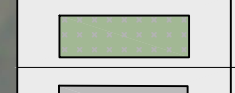
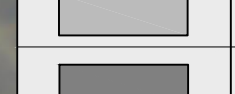
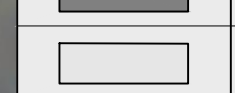
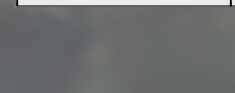


- GENERAL NOTES:
1. ALL PROPOSED GREEN SPACES AND ASSOCIATED PLANT SPECIES ARE TO COMPLY WITH THE CITY OF PORTLAND TECHNICAL STANDARDS. ANY SUBSTITUTIONS SHALL BE REVIEWED FOR APPROVAL BY THE CITY ARBORIST.
  2. NO PLANTING WILL BE INSTALLED UNTIL ALL GRADING AND CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
  3. CONTRACTOR TO VERIFY ALL UTILITIES ON PROPERTY AND TO PROTECT ALL UTILITIES DURING EXCAVATION FOR PLANTS.
  4. ALL CONTAINER MATERIAL TO BE GROWN IN CONTAINER MINIMUM OF 6 MONTHS.
  5. ALL MATERIAL SHALL COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, AMERICAN ASSOCIATION OF NURSERYMAN.
  6. CONTRACTOR SHALL REPAIR ALL DAMAGE TO PROPERTY FROM PLANTING OPERATIONS AT NO COST TO OWNER.
  7. THE PROPERTY OWNER IS RESPONSIBLE FOR THE CONTINUED CARE AND MAINTENANCE OF THE LANDSCAPED AREA. NEW PLANTINGS THAT SHOW SIGNS OF CONSTRUCTION DAMAGE WITHIN A ONE YEAR PERIOD FOLLOWING CONSTRUCTION SHALL BE REJECTED AND REPLACED PRIOR TO ANY DEFECT GUARANTEE AT NO COST TO THE OWNER.
  8. THE ENGINEER MAY TAG ALL PLANTS AT THE NURSERY AND INSPECT THEM AFTER DELIVERY TO THE SITE. ALL PLANT MATERIALS SHALL BE INSPECTED BY THE ENGINEER ON SITE PRIOR TO INSTALLATION.
  9. THE MAJORITY OF SPECIES ARE SPECIFIED WITHIN THE MAINE DEP BUFFER ZONE PLANT LIST AND ARE NATIVE AND SALT & DROUGHT RESISTANT.
  10. SEE PERMANENT SEEDING TABLE ON SHEET C-46 FOR MAINTAINED LAWN AREAS.

PLANT SCHEDULE				
ID	BOTANICAL NAME	COMMON NAME	QTY	SIZE
GRASSES				
CA	CALAMAGROSTIS ACUTIFLORA	KARL FOERSTER	10	1 GAL.
GROUND COVER				
JH	JUNIPERUS HORIZONTALIS	CREeping JUNIPER	220	3 QT.
SHRUBS				
WF	WEIGELA FRENCH	LOW BUSH BLUEBERRY	50	1 GAL.
PM	PINUS MUGO MUGO	COMPACT MUGO PINE	28	2 GAL.
TREES				
JV	JUNIPERUS VIRGINIANA	EASTERN JUNIPER	9	MIN 4-5' TALL
GB	GINGKO GILOBA 'AUTUMN GOLD'	AUTUMN GOLD GINGKO	7	MIN 2-2.5' CALIBER

LEGEND	
HATCH STYLE	ASSOCIATED AREAS
	BRICK SIDEWALK
	RIPRAP SLOPE
	LANDSCAPED AREAS
	CONCRETE
	BUILDING FOOTPRINT
	CRUSHED STONE



N/F Sheridan Street Realty Trust 12184/22

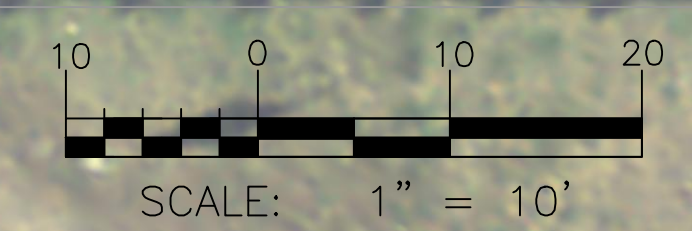
N/F Anthony Mancini 7754/185

N/F Anthony Mancini 7691/331

N/F Anthony Mancini 7856/32

N/F City of Portland 683/478 573/81

SHERIDAN STREET



PRELIMINARY  
NOT ISSUED FOR  
CONSTRUCTION

ISSUED FOR	BY
PRELIM. APP.	WHS
	DATE
	3/28/17

LANDSCAPE PLAN

155 SHERIDAN STREET

VAZZA REAL ESTATE GROUP  
BD SHERIDAN, LLC  
1266 FURNACE BROOK PARKWAY, SUITE 300 QUINCY, MA 02169

ENGINEERING, INC.

ACORN ENGINEERING, INC.  
158 DANFORTH ST. PORTLAND, MAINE 04102  
(207) 775-2655

FILE: 1069\_CIVIL

JN: 1069

SCALE: 1" = 10'

DESIGNED BY: OJD

DRAWN BY: OJD

CHECKED BY: WHS

STATE OF MAINE  
WILLIAM H. SAVAGE  
No. 11419  
3-27-17  
Professional Engineer

DRAWING NO.  
**L-1**