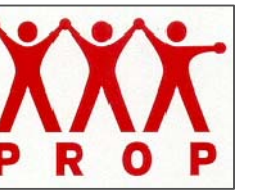
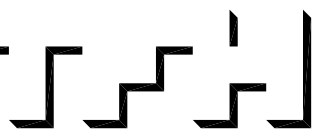


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ANDERSON STREET - BUILDING 2
PEOPLE'S REGIONAL OPPORTUNITY PROGRAM
PORTLAND, MAINE



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ELECTRICAL
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Presport, ME 04632
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REVISIONS:

DATE: 01/14/05

PROJECT No. 0406

DRAWN BY: SA

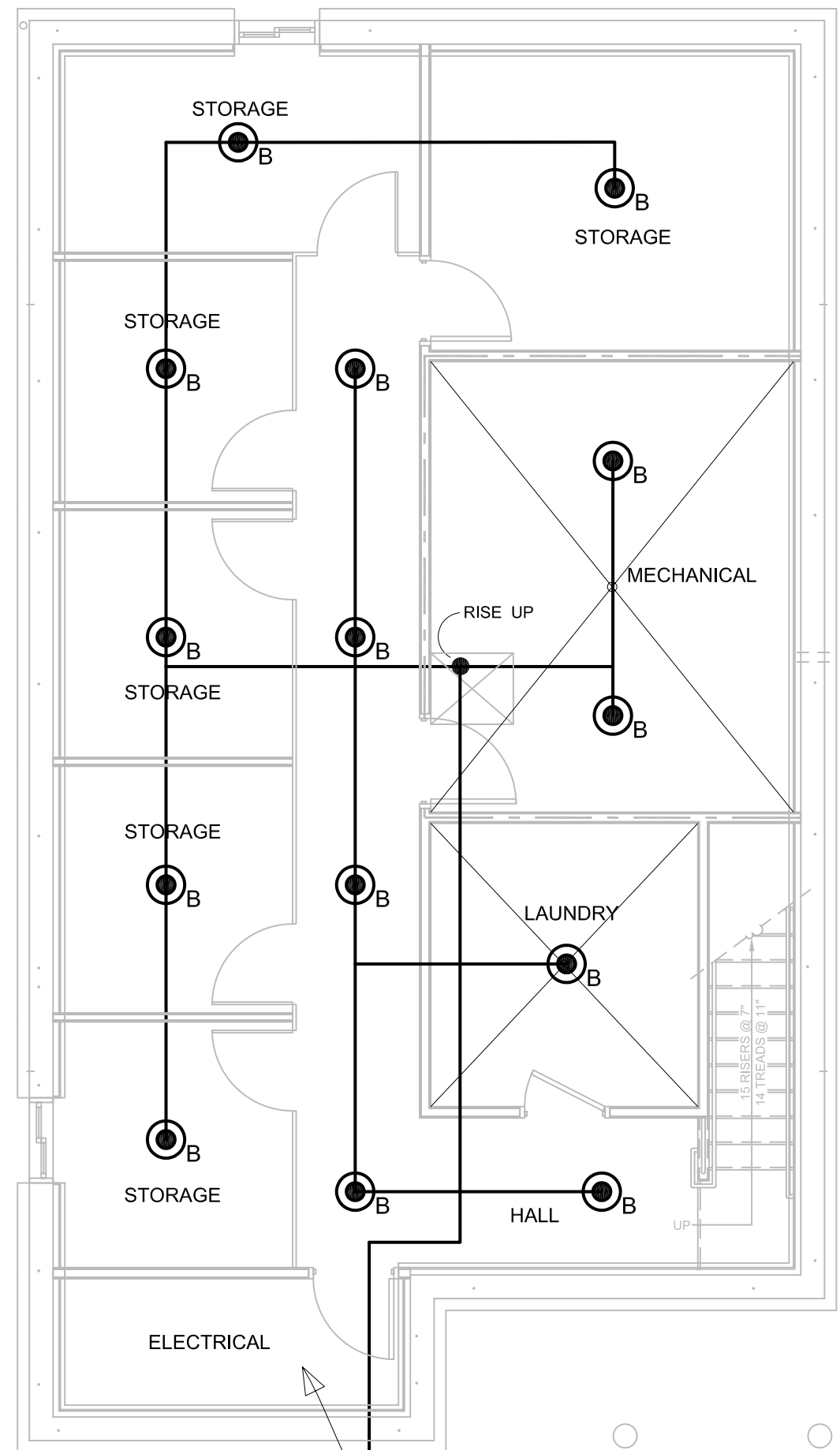
CHECKED BY: DAM

SCALE: AS NOTED

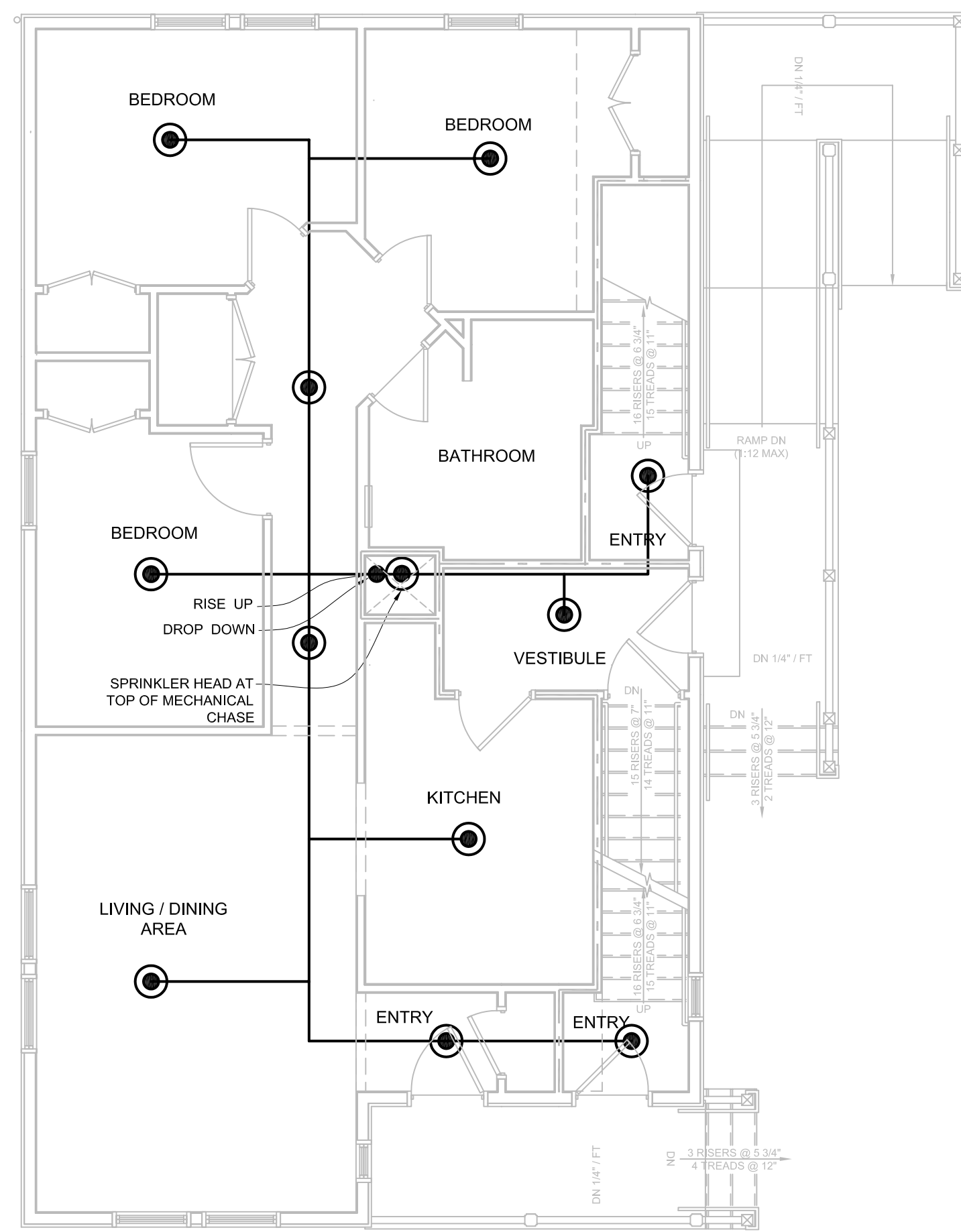
SHEET TITLE:

SPRINKLER PLANS

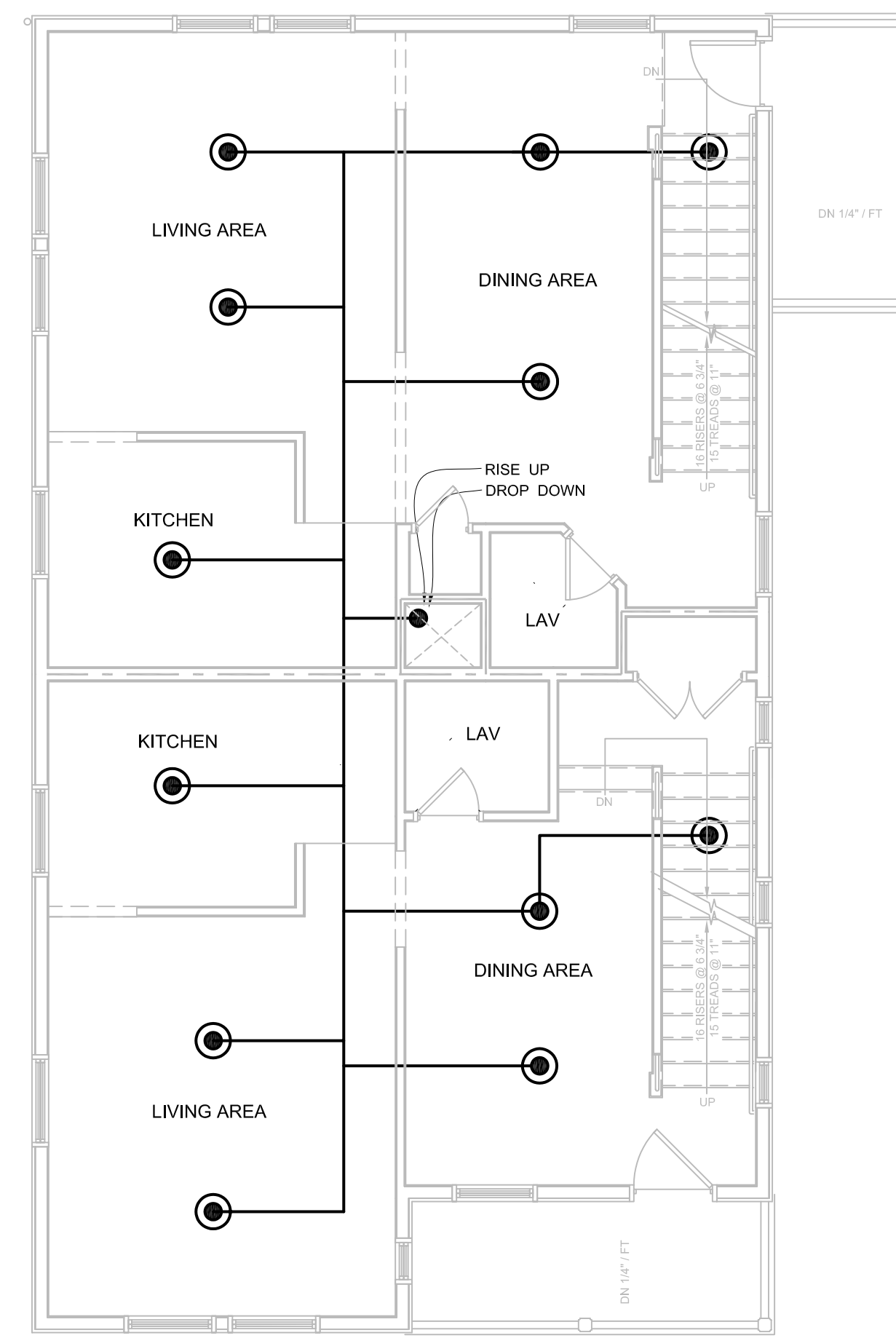
SP1.1



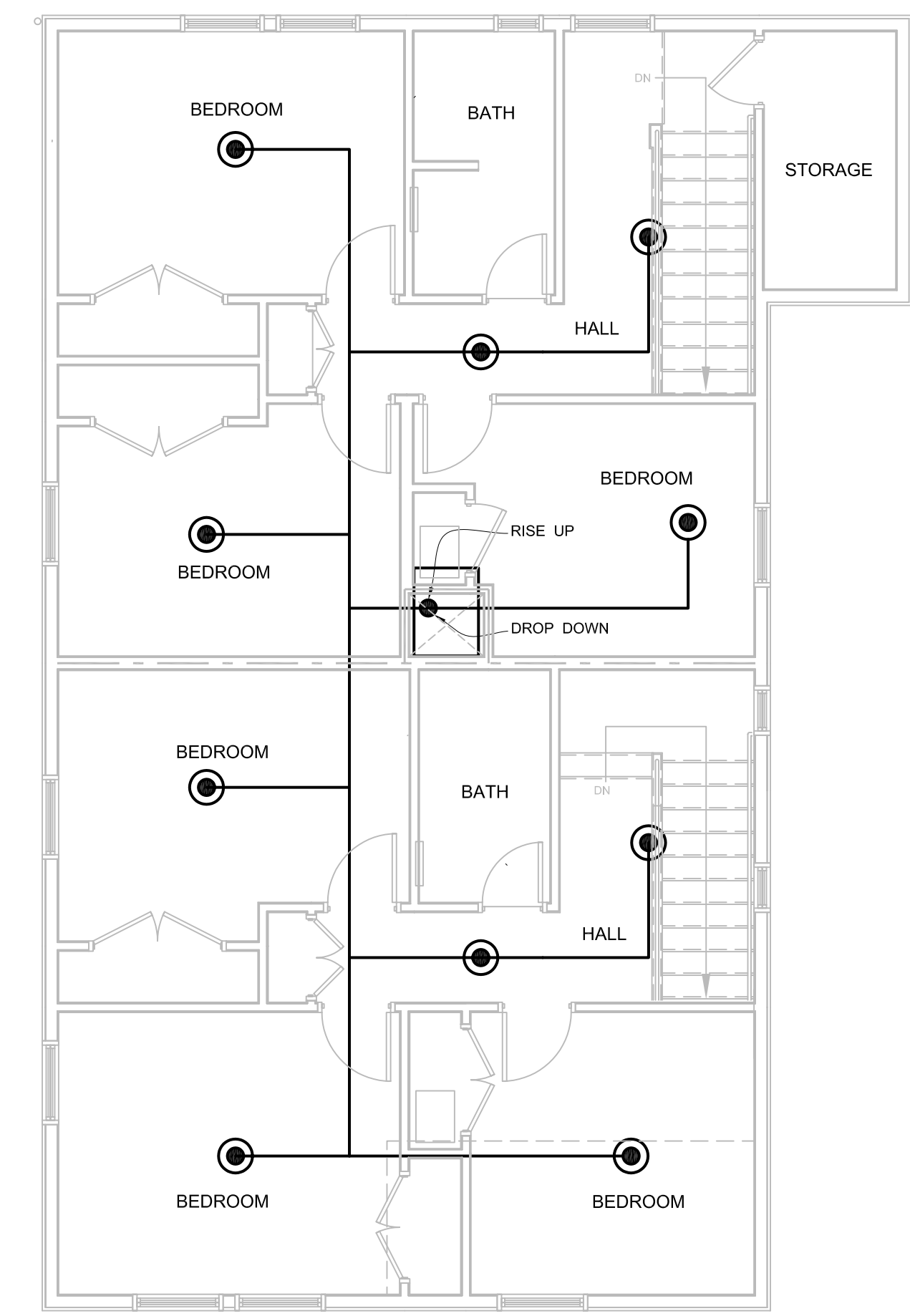
1 BASEMENT
SP1-1 3/16" = 1'-0"



2 FIRST FLOOR
SP1-1 3/16" = 1'-0"



3 SECOND FLOOR
SP1-1 3/16" = 1'-0"



4 THIRD FLOOR
SP1-1 3/16" = 1'-0"

LEGEND

- SPRINKLER HEAD
- RELIABLE RES/18 / WHITE OR EQUAL

GENERAL NOTES

1. THE ABOVE SPRINKLER SYSTEM SHALL BE INSTALLED IN STRICT ACCORD WITH NFPA 13R SPECIFICATIONS 1999 EDITION. FINAL DESIGN AND SHOP DRAWINGS WILL BE THE RESPONSIBILITY OF THE LOCAL LICENSED INSTALLER.

