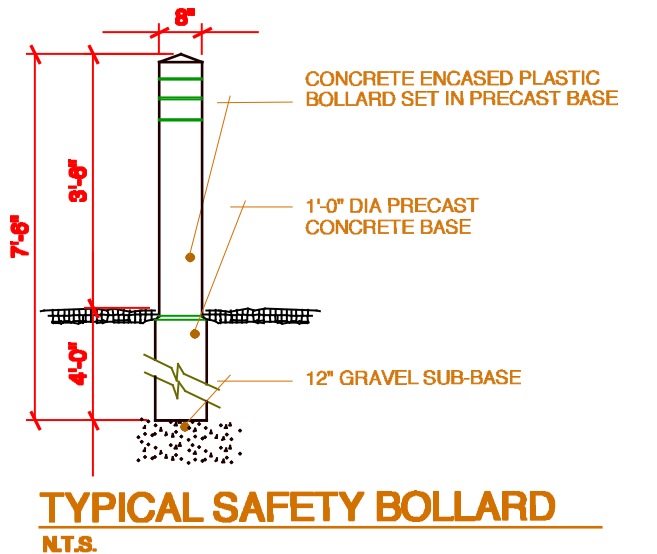
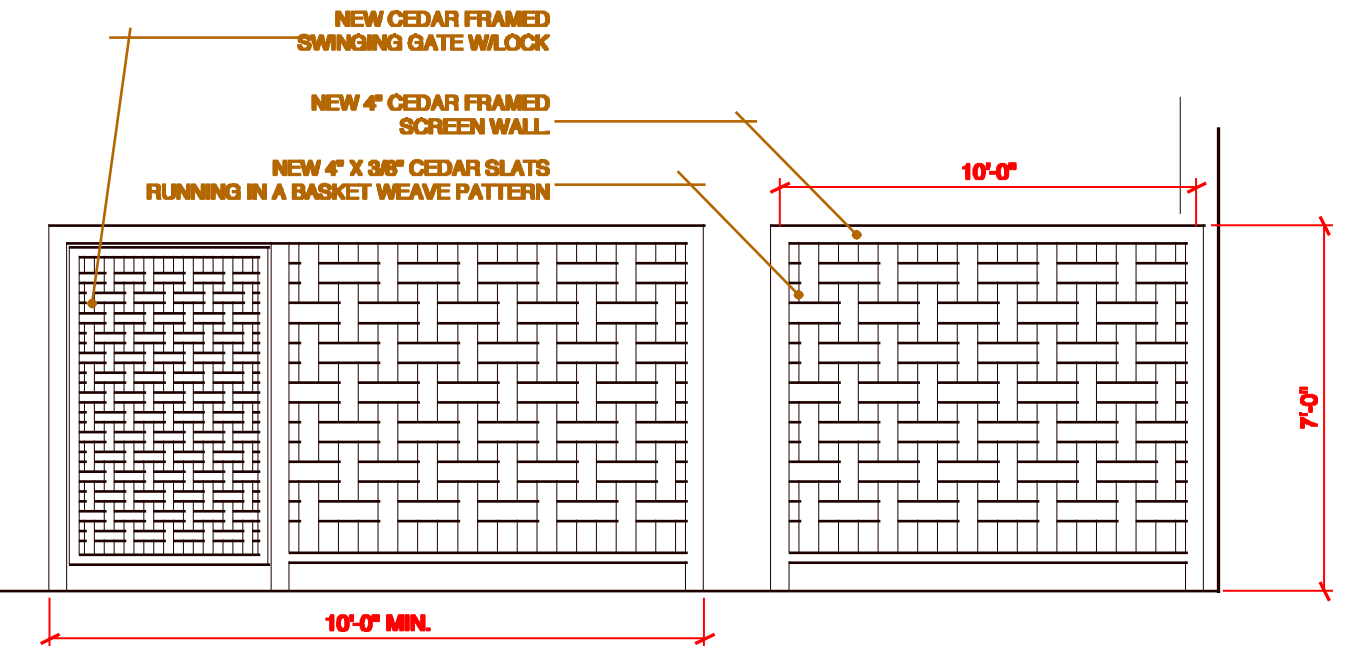
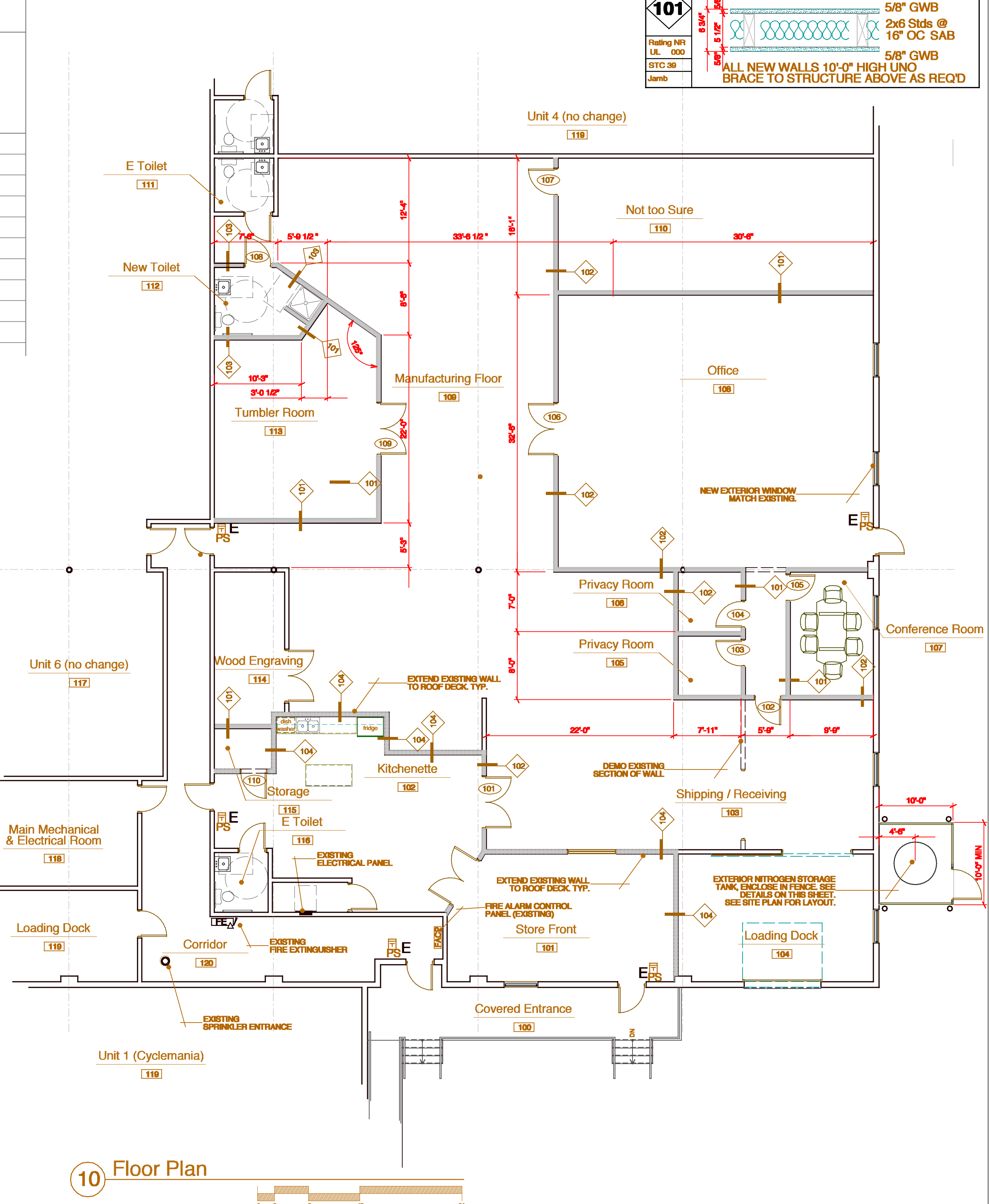


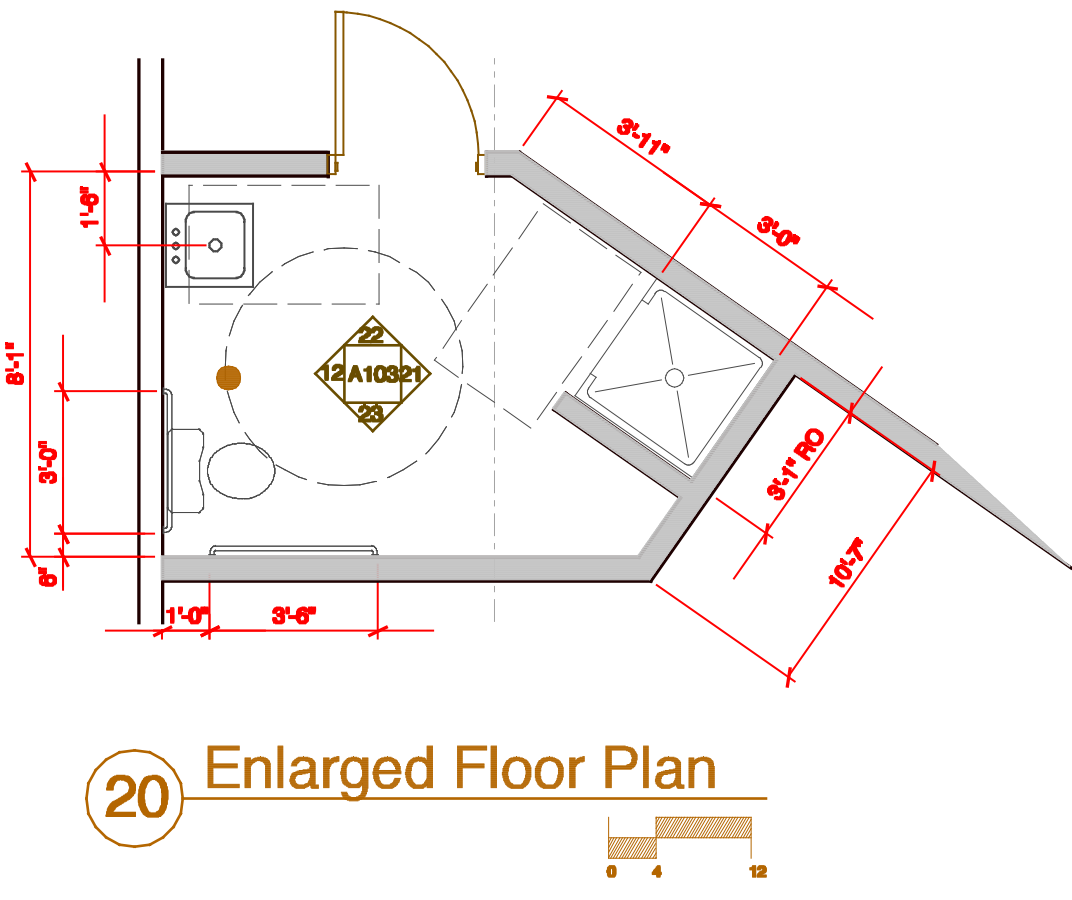
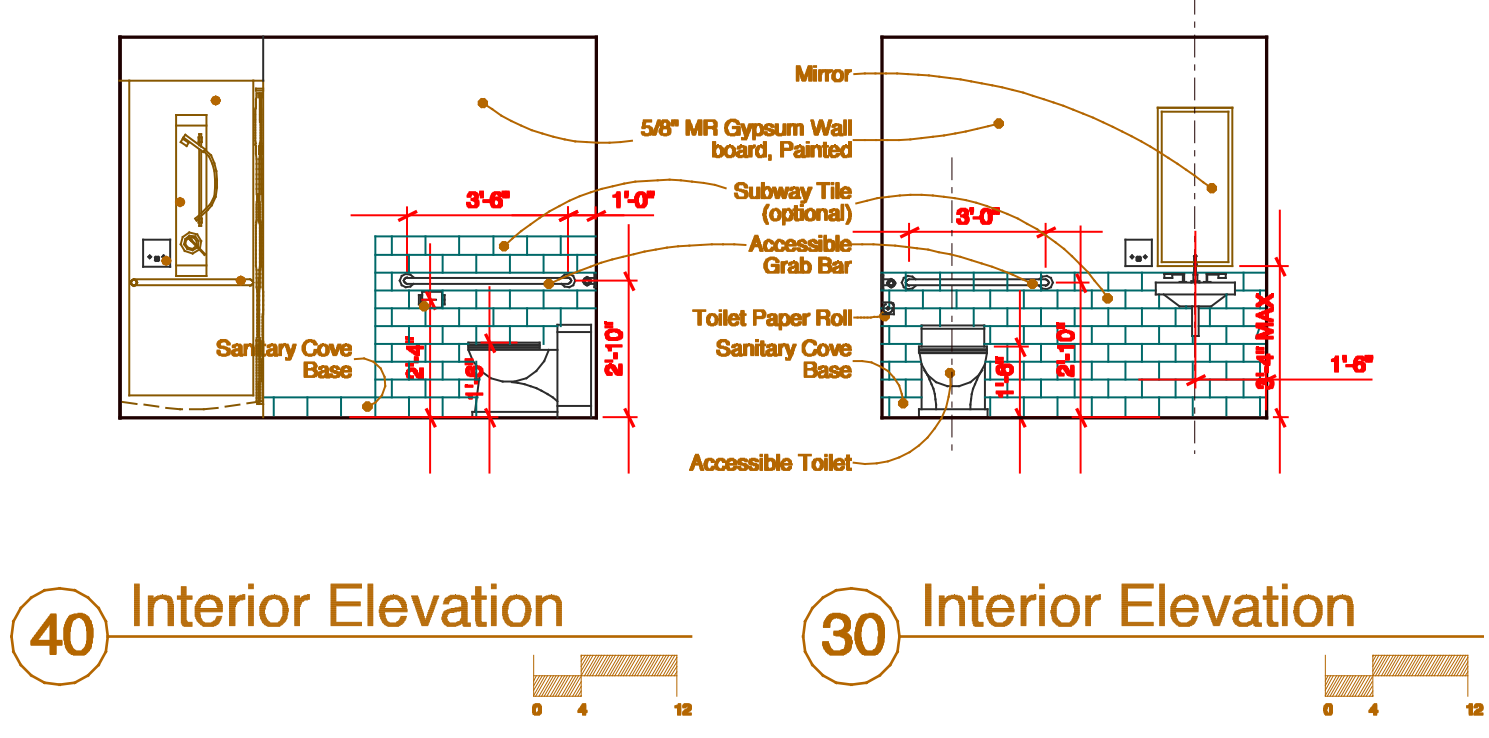
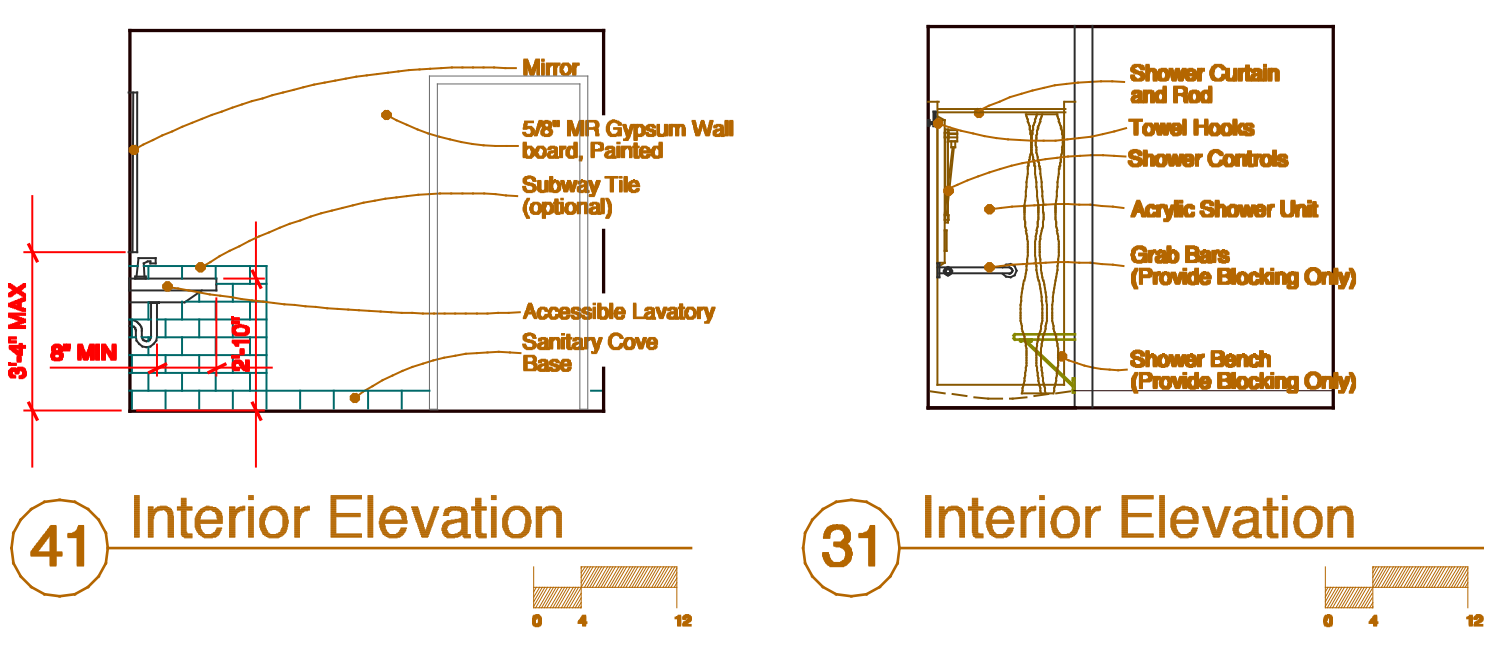
**Frame & Door Schedule**

| DOOR NO. | LOCATION (opens into)     | LABEL | FRAME    |      |              |        |        |        | DOOR |      |          |           |          |          | REMARKS |          |
|----------|---------------------------|-------|----------|------|--------------|--------|--------|--------|------|------|----------|-----------|----------|----------|---------|----------|
|          |                           |       | MATERIAL | TYPE | JAMB OPENING |        |        | DETAIL |      | TYPE | MATERIAL | THRESHOLD | UNDERCUT | HARDWARE |         | SECURITY |
|          |                           |       |          |      | WIDTH        | HEIGHT | DEPTH  | HEAD   | JAMB |      |          |           |          |          |         |          |
| 101      | Shipping / Rec- Room #103 | none  | HM       | F1   | 6'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D2   | WD       | none      | 1/2"     | A        | —       | none     |
| 102      | Shipping / Rec- Room #103 | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 103      | Privacy - Room #105       | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 104      | Privacy - Room #106       | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 105      | Conference - Room #107    | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 106      | Manufacturing- Room #109  | none  | HM       | F1   | 6'-0"        | 6'-8"  | 7 3/4" | H2     | J02  | D2   | WD       | none      | 1/2"     | A        | —       | none     |
| 107      | Manufacturing- Room #109  | none  | HM       | F1   | 6'-0"        | 3'-0"  | 7 3/4" | H2     | J02  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 108      | New Toilet - Room #112    | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |
| 109      | Manufacturing- Room #109  | none  | HM       | F1   | 6'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D2   | WD       | none      | 1/2"     | A        | —       | none     |
| 110      | Kitchenette - Room #102   | none  | HM       | F1   | 3'-0"        | 6'-8"  | 6 3/4" | H1     | J01  | D1   | WD       | none      | 1/2"     | B        | —       | none     |



**Toilet Accessories Schedule**

| Description                     | Finish  |
|---------------------------------|---------|
| A Toilet Tissue Holder          | SS / SF |
| B Paper Towel Dispenser/Dispos. | SS / SF |
| C Sanitary Napkin Dispenser     | SS / SF |
| D Sanitary Napkin Disposal      | SS / SF |
| E                               | SS / SF |
| F Soap Dispenser - Wall Mount   | SS / SF |
| G Grab Bars Bobrick Series      | SS / SF |
| H                               | SS / SF |
| J                               | SS / SF |
| K                               |         |
| L Robe Hook                     | SS / SF |
| M Mirror-Tilting                | SS / SF |
| N Mirror                        | SS / SF |
| O Soap Dish- Recess.            | SS / SF |
| P Soap Dish- Surface Mount      | SS / SF |
| R Map Rack                      |         |
| S Map Rack w/ Shelf             |         |
| T                               |         |



date \_\_\_\_\_  
 Revisions \_\_\_\_\_  
 project name **Zootility Tools**  
 project location 170 Anderson Street Portland, Maine  
 LICENSED ARCHITECT  
 STATE OF MAINE  
 Key  
 COMBINATION EXIT / EMERGENCY LIGHT FIXT. AN (E) DENOTES EXISTING TO REMAIN.  
 HORN STROBE, AN (E) DENOTES EXISTING TO REMAIN.  
 EMERGENCY LIGHT, AN (E) DENOTES EXISTING TO REMAIN.  
 ILLUMINATED EXIT SIGN, AN (E) DENOTES EXISTING TO REMAIN.  
 Locus Map  
 Cove Street  
 Anderson Street  
 Unit #2 Location  
 date May 28, 2016  
 scale 1/8" = 1'-0"  
 project # 2015-008  
 drawing title **Plans and Schedules A101**  
 drawing number \_\_\_\_\_