## **ELECTRICAL PERMIT**

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



| Date:    | 6/2 | 116  |      |   |
|----------|-----|------|------|---|
| Permit # | :20 | 16-  | 0145 | 6 |
| CBL#:    | 009 | Anne | SOOL |   |

| following specifications:  CBL#: 008 A005 001  |          |                      |  |                             |                |                            | _          |       |  |
|--|----------|----------------------|--|-----------------------------|----------------|----------------------------|------------|-------|--|
| 12/ 1/2  |          |                      |  |                             |                |                            | <u> </u>   | -     |  |
| CMP Work Order #   | 701      | 30001111-717         | M  | _METER MAKE/MODI<br>_OWNER: | SL#:           |                            |            |       |  |
| TENANT: U-Hau  | 10.      | 7044 N.C             |  |                             | 3.27           | -0003                      |            |       |  |
| PLEASE HAVE YOUR   | PERM     | IT# (OR IOR ID) REAL | nve  |                             | محده           | 0517                       |            |       |  |
| OUTLETS:   |          | Receptacles          | T  | Switches                    | TEDU           |                            | TOTAL EAG  | CH FE |  |
| FIXTURES:  |          | Incandescent         | <del> </del>                                     | Flourescent                 | ┼              | Smoke Detector             | 0.20       |       |  |
| SERVICES:  | <b> </b> | Overhead             |  |                             |                | Strips                     | 0.20       |       |  |
| DIMETTOES,   | <u> </u> | Overneau             | IX.  | Underground                 |                | TTL Amps <800              | 15.00      |       |  |
| TEMPORARY SERVICE:   |          | Overhead             | <del>                                     </del> | TT 4                        |                | TTL Amps >800              | 25.00      |       |  |
| METERS:  |          | (Number of)          | <b> </b>   | Underground                 |                | TTL Amps                   | 25.00      |       |  |
| MOTORS:  | 1        | (Number of)          | 1  |                             | <del> </del> - | <u> </u>                   | 1.00       |       |  |
| RESID/COMMER:  |          | Electric Units       | ļ  |                             | -              |                            | 2.00       |       |  |
| HEATING:   | <u> </u> | Oil/Gas Units        |  | T                           |                |                            | 1.00       |       |  |
| APPLIANCES:  | -        |                      |  | Interior                    | لــــا         | Exterior                   | 5.00       |       |  |
| ATTUANCES:   | -        | Ranges<br>Insta-hot  |  | Cook Tops                   |                | Wall Ovens                 | 2.00       |       |  |
|  | 1        |                      |  | Water Heaters               |                | Fans                       | 2.00       |       |  |
|  |          | Dryers               |  | Disposals                   |                | Dishwasher                 | 2.00       |       |  |
|  |          | Compactors           |  | Spa                         |                | Washing Machine            | 2.00       |       |  |
| MICCOLLO   |          | Others (denote)      |  |                             |                |                            | 2.00       |       |  |
| MISC. (# of):  | + +      | Air Cond (Window)    |  |                             |                |                            | 3.00       |       |  |
| · · · · · · · · · · · · · · · · · · ·  | 1        | Air Cond (Central)   |  |                             |                | Pools                      | 10.00      |       |  |
|  | -        | HVAC                 |  | EMS SULL                    |                | Thermostat                 | 5.00       |       |  |
|  |          | Signs                |  |                             | es.            | 1 PU                       | 10.00      |       |  |
|  |          | Alarms/Resident      |  |                             |                | A second                   | 5.00       |       |  |
| ·  |          | Alarms/Commer        |  | O C                         |                | ana                        | 15.00      |       |  |
|  |          | Heavy Duty (CRKT)    |  | 110                         | 03             | Hand Maine<br>Sinspections | 2.00       |       |  |
|  |          | Alterations          |  | 301                         |                | inspection                 | 5.00       |       |  |
|  |          | Fire Repairs         |  |                             | Uilo           | 1909 Mis.                  | 15.00      |       |  |
|  |          | Emergency Lights     |  | Debr. a                     | (PO            |                            | 1.00       |       |  |
|  |          | Emer Generators      |  |                             |                |                            | 20.00      |       |  |
|  |          | Circus/Carnival      |  |                             |                |                            | 25.00      |       |  |
| PANELS:  |          | Service              |  | Remote                      | 1              | Main                       | 4.00       |       |  |
| TRANSFORMER:   | (        | )-25 Kva             |  |                             |                |                            | 5.00       |       |  |
|  | 2        | 25-200 Kva           |  |                             |                |                            | 8.00       |       |  |
|  |          | Over 200 Kva         |  |                             |                |                            | 10.00      |       |  |
| MINIMUM COMMERC  | IAL F    | EE: \$55.00          | 4  | MINIMUM RESIDEN             | TIAL           |                            | CC 150     |       |  |
| Brief Description of work:   |          |                      | ,—   | 7                           |                | TOTAL DUE:                 | 55,00      |       |  |
| Install new 400  | amp      | service (sing        | le p   | hase)                       |                |                            |            |       |  |
|  |          |                      |  |                             |                |                            |            |       |  |
| PLEASE HAVE YOU  | R PEI    | RMIT# (OR JOB II     | D) RI  | EADY & CALL <u>874</u>      | <u>-870</u>    | 3 TO SCHEDULE              | AN INSPECT | ION!  |  |
| CONTRACTOR INFORMAT  | A        |                      |  |                             |                |                            | _          |       |  |
| Contractor Name: Kobert Coleman Master License #: MS600 19137  |          |                      |  |                             |                |                            |            |       |  |
| Address: 213 Winter St. Aburn, ME 01210 Limited License #:   |          |                      |  |                             |                |                            |            |       |  |
| clephone & E Mail: 207740 4598 Alectrical solutions in Com   |          |                      |  |                             |                |                            |            |       |  |
| Contractor Signature:  |          |                      |  |                             |                |                            |            |       |  |
| IFACE HAVE VOLUE DEPONITATION TO DE ADVIA CALLA CONTRACTOR DE CONTRACTOR |          |                      |  |                             |                |                            |            |       |  |
| LEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!  |          |                      |  |                             |                |                            |            |       |  |



## Yes, lifte's good here,

## **Department of Permitting and Inspections**

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Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state lawlenger is a legal signifying your understanding that this is a legal document and your electronic signature is considered a legal signature per Maine state law. You are also signifying your intent on paying your fees by the selections below.

- 1. Once the complete application package has been received by us, and entered into the system
- 2. You will receive an e-mailed invoice from our office which signifies that your electronic permit application and corresponding paperwork have been entered, ready for payment, to begin the process.
- 3. You then have the following four (4) payment options: provide an on-line electronic check or credit/debit card (we accept American Express, Discover, VISA, and MasterCard) payment call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone hand-deliver a payment method to the Inspections Office, Room 315, Portland City Hall deliver a payment method through the U.S. Postal Service, at the following address: City of Portland **Department of Permitting and Inspections** 389 Congress Street, Room 315 Portland, Maine 04101 By signing below, I understand the review process starts only once my payment has been received. After all approvals have been met and completed, I will then be issued my permit and it will be sent via email. No work shall be started until I have received my permit. Applicant Signature: I have provided digital copies and sent them on: Date: NOTE: All electronic paperwork must be delivered to or by physical means ie; a thumb drive or CD to the office.