

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 9/17/02  
 Permit # 2002-4784  
 CBL# 008-A-005

LOCATION: 425 MARGINAL Way METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Maine Automobile Association  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

**TOTAL EACH FEE**

| OUTLETS                      | Receptacles       | Switches           | Smoke Detector  |      |       |                                     |             |              |  |
|------------------------------|-------------------|--------------------|-----------------|------|-------|-------------------------------------|-------------|--------------|--|
|                              | <u>30</u>         | <u>3</u>           |                 |      |       |                                     | .20         | <u>6.60</u>  |  |
| FIXTURES                     | Incandescent      | Fluorescent        | Strips          |      |       |                                     | .20         |              |  |
| SERVICES                     | Overhead          | Underground        | TTL AMPS        | <800 |       |                                     | 15.00       |              |  |
|                              | Overhead          | Underground        |                 | >800 |       |                                     | 25.00       |              |  |
| Temporary Service            | Overhead          | Underground        | TTL AMPS        |      |       |                                     | 25.00       |              |  |
|                              |                   |                    |                 |      |       |                                     | 25.00       |              |  |
| METERS                       | (number of)       |                    |                 |      |       |                                     | 1.00        |              |  |
| MOTORS                       | (number of)       |                    |                 |      |       |                                     | 2.00        |              |  |
| RESID/COM                    | Electric units    |                    |                 |      |       |                                     | 1.00        |              |  |
| HEATING                      | oil/gas units     | Interior           | Exterior        |      |       |                                     | 5.00        |              |  |
|                              |                   |                    |                 |      |       |                                     |             |              |  |
| APPLIANCES                   | Ranges            | Cook Tops          | Wall Ovens      |      |       |                                     | 2.00        |              |  |
|                              | Insta-Hot         | Water heaters      | Fans            |      |       |                                     | 2.00        |              |  |
|                              | Dryers            | Disposals          | Dishwasher      |      |       |                                     | 2.00        |              |  |
|                              | Compactors        | Spa                | Washing Machine |      |       |                                     | 2.00        |              |  |
|                              | Others (denote)   |                    |                 |      |       |                                     | 2.00        |              |  |
|                              | MISC. (number of) | Air Cond/win       |                 |      |       |                                     |             | 3.00         |  |
|                              |                   | Air Cond/cent      |                 |      | Pools |                                     |             | 10.00        |  |
|                              | HVAC              | EMS                | Thermostat      |      |       |                                     | 5.00        |              |  |
|                              | Signs             |                    |                 |      |       |                                     | 10.00       |              |  |
|                              | Alarms/res        |                    |                 |      |       |                                     | 5.00        |              |  |
|                              | Alarms/com        |                    |                 |      |       |                                     | 15.00       |              |  |
|                              | Heavy Duty(CRKT)  |                    |                 |      |       |                                     | 2.00        |              |  |
|                              | Circus/Carnv      |                    |                 |      |       |                                     | 25.00       |              |  |
|                              | Alterations       |                    |                 |      |       |                                     | 5.00        |              |  |
|                              | Fire Repairs      |                    |                 |      |       |                                     | 15.00       |              |  |
|                              | <u>1</u> E Lights | <u>1</u> EXIT Sign |                 |      |       |                                     | 1.00        | <u>2.00</u>  |  |
|                              | E Generators      |                    |                 |      |       |                                     | 20.00       |              |  |
| PANELS                       | Service           | Remote             | Main            |      |       |                                     | 4.00        |              |  |
| TRANSFORMER                  | 0-25 Kva          |                    |                 |      |       |                                     | 5.00        |              |  |
|                              | 25-200 Kva        |                    |                 |      |       |                                     | 8.00        |              |  |
|                              | Over 200 Kva      |                    |                 |      |       |                                     | 10.00       |              |  |
| TOTAL AMOUNT DUE             |                   |                    |                 |      |       |                                     |             | <u>45.00</u> |  |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                    |                 |      |       | <input checked="" type="checkbox"/> | MINIMUM FEE | 35.00        |  |

CONTRACTORS NAME EASTERN ELECTRICAL CORP MASTER LIC. # MC 0001182  
 ADDRESS 20 Beoforo St PORTLAND LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 772-4762

SIGNATURE OF CONTRACTOR Justice P. Varney - DAVID BRADBURY  
 White Copy - Office • Yellow Copy - Applicant