

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 3/25/16

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 31 Wilson Street

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: Vickery Wilson LLC

TENANT: \_\_\_\_\_

PHONE #: (617) 877-0697

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**TOTAL EACH FEE**

|                           |     |                    |                                     |               |                          |                 |       |       |
|---------------------------|-----|--------------------|-------------------------------------|---------------|--------------------------|-----------------|-------|-------|
| <b>OUTLETS:</b>           | 120 | Receptacles        | 30                                  | Switches      | 20                       | Smoke Detector  | 0.20  | 34.00 |
| <b>FIXTURES:</b>          | 50  | Incandescent       |                                     | Flourescent   |                          | Strips          | 0.20  | 10.00 |
| <b>SERVICES:</b>          |     | Overhead           | <input type="checkbox"/>            | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |       |
|                           |     |                    |                                     |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 |       |
| <b>TEMPORARY SERVICE:</b> |     | Overhead           | <input checked="" type="checkbox"/> | Underground   |                          | TTL Amps        | 25.00 |       |
| <b>METERS:</b>            |     | (Number of)        |                                     |               |                          |                 | 1.00  |       |
| <b>MOTORS:</b>            |     | (Number of)        |                                     |               |                          |                 | 2.00  |       |
| <b>RESID/COMMER:</b>      |     | Electric Units     |                                     |               |                          |                 | 1.00  |       |
| <b>HEATING:</b>           |     | Oil/Gas Units      | <input type="checkbox"/>            | Interior      | <input type="checkbox"/> | Exterior        | 5.00  |       |
| <b>APPLIANCES:</b>        | 3   | Ranges             |                                     | Cook Tops     |                          | Wall Ovens      | 2.00  | 6.00  |
|                           |     | Insta-hot          | 3                                   | Water Heaters |                          | Fans            | 2.00  | 6.00  |
|                           | 3   | Dryers             |                                     | Disposals     | 3                        | Dishwasher      | 2.00  | 12.00 |
|                           |     | Compactors         |                                     | Spa           | 3                        | Washing Machine | 2.00  | 6.00  |
|                           |     | Others (denote)    |                                     |               |                          |                 | 2.00  |       |
| <b>MISC. (# of):</b>      |     | Air Cond (Window)  |                                     |               |                          |                 | 3.00  |       |
|                           |     | Air Cond (Central) |                                     |               |                          | Pools           | 10.00 |       |
|                           |     | HVAC               |                                     | EMS           |                          | Thermostat      | 5.00  |       |
|                           |     | Signs              |                                     |               |                          |                 | 10.00 |       |
|                           |     | Alarms/Resident    |                                     |               |                          |                 | 5.00  |       |
|                           |     | Alarms/Commer      |                                     |               |                          |                 | 15.00 |       |
|                           |     | Heavy Duty (CRKT)  |                                     |               |                          |                 | 2.00  |       |
|                           |     | Alterations        |                                     |               |                          |                 | 5.00  |       |
|                           |     | Fire Repairs       |                                     |               |                          |                 | 15.00 |       |
|                           | 4   | Emergency Lights   |                                     |               |                          |                 | 1.00  | 4.00  |
|                           |     | Emer Generators    |                                     |               |                          |                 | 20.00 |       |
|                           |     | Circus/Carnival    |                                     |               |                          |                 | 25.00 |       |
| <b>PANELS:</b>            |     | Service            | 3                                   | Remote        |                          | Main            | 4.00  | 12.00 |
| <b>TRANSFORMER:</b>       |     | 0-25 Kva           |                                     |               |                          |                 | 5.00  |       |
|                           |     | 25-200 Kva         |                                     |               |                          |                 | 8.00  |       |
|                           |     | Over 200 Kva       |                                     |               |                          |                 | 10.00 |       |

CBL:

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work:

**TOTAL DUE:**

**90.00**

New wire for three unit - 100%, service to remain but new panels in apartments

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**CONTRACTOR INFORMATION:**

Contractor Name: Corey A Perreault dba: Energize ME, Inc. Master License #: MS40089251

Address: 16 Young's Way Gorham ME 04038 Limited License #: \_\_\_\_\_

Telephone & E Mail: 207-222-4222 energizeme@msn.com

Contractor Signature: Corey A Perreault

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## Department of Permitting and Inspections

### Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding that this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the selections below.

1. Once the complete application package has been received by us, and entered into the system
2. You will receive an e-mailed invoice from our office which signifies that your electronic permit application and corresponding paperwork have been entered, ready for payment, to begin the process.
3. You then have the following four (4) payment options:

- provide an on-line electronic check or credit/debit card (we accept American Express, Discover, VISA, and MasterCard) payment
- call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone
- hand-deliver a payment method to the Inspections Office, Room 315, Portland City Hall
- deliver a payment method through the U.S. Postal Service, at the following address:

**City of Portland  
Department of Permitting and Inspections  
389 Congress Street, Room 315  
Portland, Maine 04101**

By signing below, I understand the review process starts only once my payment has been received. After all approvals have been met and completed, I will then be issued my permit and it will be sent via e-mail. ***No work shall be started until I have received my permit.***

Applicant Signature: Corey A Perreault Date: 3/25/16

I have provided digital copies and sent them on: \_\_\_\_\_ Date: \_\_\_\_\_

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.