

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 12-15-17

Permit #: 2017-05019

CBL#: 003 FA10 001

ADDRESS: 16 MORNING STREET METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: 10300426764 OWNER: MIKE NAPPI

TENANT: ~~10300~~ PHONE #: 831-2671

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** **TOTAL EACH FEE**

|                    |                                     |                    |                          |               |                          |                 |       |       |
|--------------------|-------------------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|-------|
| OUTLETS:           | 60                                  | Receptacles        | 348                      | Switches      | 6                        | Smoke Detector  | 0.20  | 10.00 |
| FIXTURES:          | 30                                  | Incandescent       |                          | Flourescent   |                          | Strips          | 0.20  | 6.00  |
| SERVICES:          | <input checked="" type="checkbox"/> | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 | 15.00 |
|                    |                                     |                    |                          |               |                          | TTL Amps >800   | 25.00 |       |
| TEMPORARY SERVICE: |                                     | Overhead           | <input type="checkbox"/> | Underground   |                          | TTL Amps        | 25.00 |       |
| METERS:            | 1                                   | (Number of)        |                          |               |                          |                 | 1.00  | 1.00  |
| MOTORS:            |                                     | (Number of)        |                          |               |                          |                 | 2.00  |       |
| RESID/COMMER:      |                                     | Electric Units     |                          |               |                          |                 | 1.00  |       |
| HEATING:           |                                     | Oil/Gas Units      | <input type="checkbox"/> | Interior      | <input type="checkbox"/> | Exterior        | 5.00  |       |
| APPLIANCES:        | 1                                   | Ranges             |                          | Cook Tops     |                          | Wall Ovens      | 2.00  | 2.00  |
|                    |                                     | Insta-hot          | 1                        | Water Heaters |                          | Fans            | 2.00  | 2.00  |
|                    | 1                                   | Dryers             | 1                        | Disposals     | 1                        | Dishwasher      | 2.00  | 6.00  |
|                    |                                     | Compactors         |                          | Spa           | 1                        | Washing Machine | 2.00  | 2.00  |
|                    |                                     | Others (denote)    |                          |               |                          |                 | 2.00  |       |
| MISC. (# of):      |                                     | Air Cond (Window)  |                          |               |                          |                 | 3.00  |       |
|                    |                                     | Air Cond (Central) |                          |               |                          | Pools           | 10.00 |       |
|                    |                                     | HVAC               |                          | EMS           |                          | Thermostat      | 5.00  |       |
|                    |                                     | Signs              |                          |               |                          |                 | 10.00 |       |
|                    |                                     | Alarms/Resident    |                          |               |                          |                 | 5.00  |       |
|                    |                                     | Alarms/Commer      |                          |               |                          |                 | 15.00 |       |
|                    |                                     | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00  |       |
|                    |                                     | Alterations        |                          |               |                          |                 | 5.00  |       |
|                    |                                     | Fire Repairs       |                          |               |                          |                 | 15.00 |       |
|                    |                                     | Emergency Lights   |                          |               |                          |                 | 1.00  |       |
|                    |                                     | Emer Generators    |                          |               |                          |                 | 20.00 |       |
|                    |                                     | Circus/Carnival    |                          |               |                          |                 | 25.00 |       |
| PANELS:            |                                     | Service            |                          | Remote        | 1                        | Main            | 4.00  | 4.00  |
| TRANSFORMER:       |                                     | 0-25 Kva           |                          |               |                          |                 | 5.00  |       |
|                    |                                     | 25-200 Kva         |                          |               |                          |                 | 8.00  |       |
|                    |                                     | Over 200 Kva       |                          |               |                          |                 | 10.00 |       |

MINIMUM COMMERCIAL FEE: \$55.00      MINIMUM RESIDENTIAL FEE: \$45.00      **TOTAL DUE: 48.00**

Brief Description of work: NEW HOME

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**CONTRACTOR INFORMATION:**  
 Contractor Name: DANIEL MERCHANT      Master License #: MS60014285  
 Address: 100 SABBADY POINT RD WINDHAM 0482      Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 838-5243 DAN@MERCHANT-ELECTRIC.COM

**Contractor Signature:**

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BP 2017-01036

CBL: