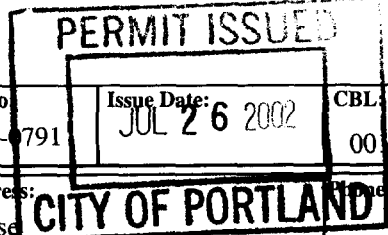


City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 02-791	Issue Date: JUL 26 2002	CBL: 00 A002001
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Location of Construction: 0 Eastern Promenade	Owner Name: State Of Maine	Owner Address: State House
Business Name:	Contractor Name: A-Plus Tent Rental	Contractor Address: 342 U S Route 1 Scarborough
Lessee/Buyer's Name	Phone:	Phone: 2078838497
Permit Type: Tents		Zone:

Past Use: Eastern Promenade	Proposed Use: Eastern Promenade	Permit Fee: \$35.00	Cost of Work: \$35.00	CEO District: 1
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FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>V</i> Type: <i>Tent</i>
Signature: <i>Per Lt. Mac 7/22/02</i>	Signature: <i>BOLA 99 JM</i>

Proposed Project Description:
Erect Temporay 20' x 40' Tent - From July 29th thru Aug. 1st, 2002

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action: Approved Approved w/Conditions Denied

Signature: *MA* Date:

Permit Taken By: <i>gg</i>	Date Applied For: 07/17/2002	Zoning Approval	
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<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p>Special Zone or Reviews</p> <p><input type="checkbox"/> Shoreland</p> <p><input type="checkbox"/> Wetland</p> <p><input type="checkbox"/> Flood Zone</p> <p><input type="checkbox"/> Subdivision</p> <p><input type="checkbox"/> Site Plan</p> <p>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/></p> <p><i>Per M.S.</i></p> <p>Date: <i>7/22/02</i></p>	<p>Zoning Appeal</p> <p><input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Miscellaneous</p> <p><input type="checkbox"/> Conditional Use</p> <p><input type="checkbox"/> Interpretation</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Denied</p> <p>Date:</p>	<p>Historic Preservation</p> <p><input type="checkbox"/> Not in District or Landmark</p> <p><input checked="" type="checkbox"/> Does Not Require Review</p> <p><input type="checkbox"/> Requires Review</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Approved w/Conditions</p> <p><input type="checkbox"/> Denied</p> <p>Date: <i>7/22/02</i></p>
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT _____ ADDRESS _____ DATE _____ PHONE _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ DATE _____ PHONE _____

02-0791

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>East End Beach Park Eastern Promenade</u>		
Date of Tent setup: <u>July 29</u>	Date of Tent breakdown: <u>August 1st</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>0001</u> Block# <u>A</u> Lot# <u>008</u>	Owner: <u>City of Portland - Ted Musgrave</u>	Telephone:
Lessee/Buyer's Name (if Applicable)	Applicant name, address & telephone: <u>Portland Yacht Club Old Powerhouse Rd Falmouth, Me 04105</u>	Fee: \$ 35.00
<p>The following must be included as submissions:</p> <ol style="list-style-type: none"> 1. Proof of Flam Retardant 2. Letter of approval from property owner, If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793 3. Plot Plan showing the following: <ol style="list-style-type: none"> i. Property lines ii. Parking iii. Building locations 4. Tent location, including dimensions of tent, exits and entrances in tent <p><u>Tent = 20x40 located NE corner of Park adjacent to Bath Houses</u></p> <p><u>Tent is being set up by A+ Party Rental 342 US RT 1 Scarborough, Me 883-4472</u></p>		
Who should we contact when the permit is ready: <u>Scott Fox 874-7026</u>		
Mailing address: <u>Ce Frier Ln Cumberland, Me 04021</u>		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: 874-7026		

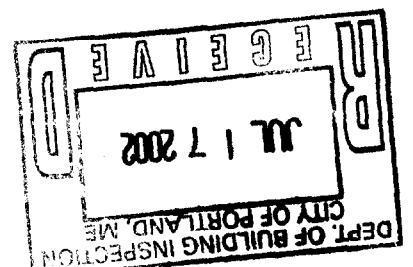
Site approved by Ted Musgrave

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative

W/SF W. Scott Fox 7/16/02

Liability insurance will be faxed w/ Ted Musgrave okay w/ project





Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
 JOHNSON WORLDWIDE ASSOCIATES, INC.
 BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
 Tent Products Described Herein*

Date of Manufacture
 JUNE 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS RENATI
 CITY SCARBOROUGH STATE ME

Certification is hereby made that:
 The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 12OZ Vinyl WHITE

Description of item certified: 20X40 PARTY CANOPY

**Flame Retardant Process Used Will Not Be Removed By Washing And
 Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.
 Manufacturer of Flame Retardant Vinyl Laminates

[Signature]
 TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

* Large Scale

RENTED BY: ~~XXXXXXXXXX~~ Portland Yacht Club
July 29-Aug 1

342 U.S. Route #1 ♦ Scarborough, Maine 04074



GET A GREAT PRICE on your NEXT CAR!

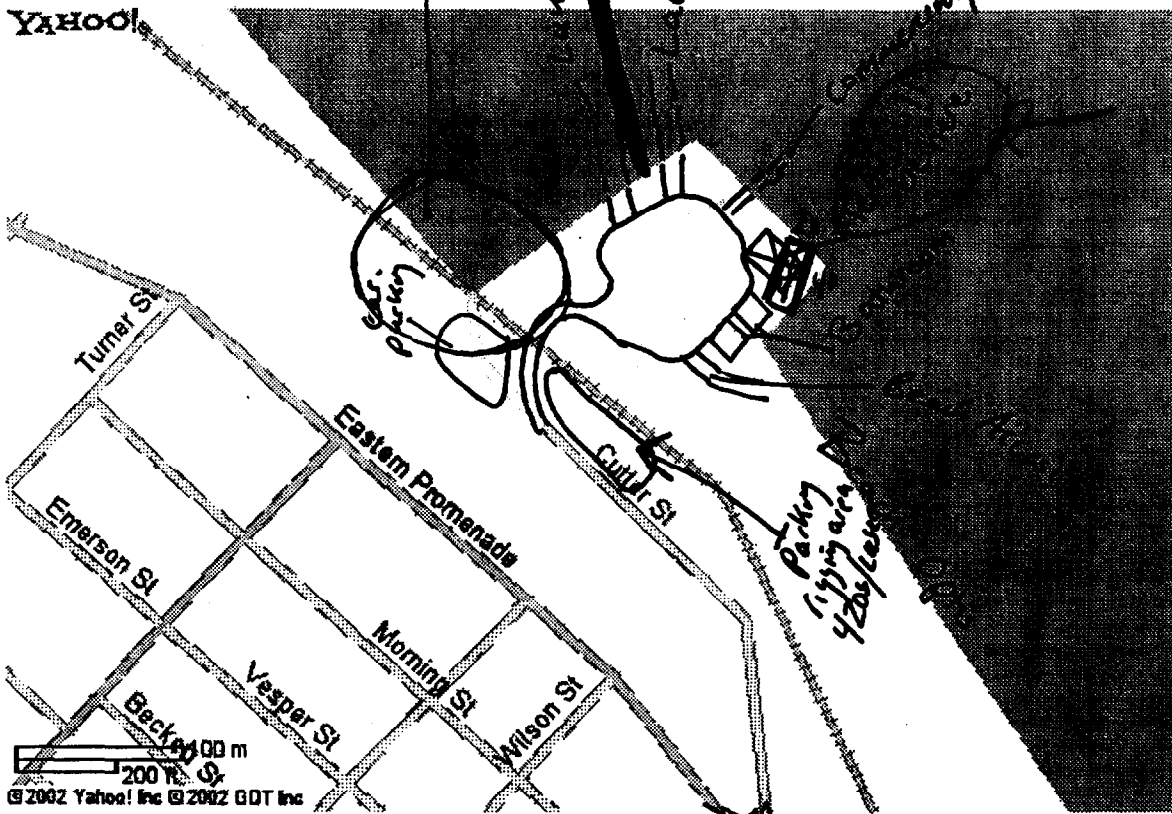
NEW/USED CARS	Acura	Audi	BMW	Chevrolet	Chrysler	Dodge	Ford
INSURANCE	GMC	Honda	Hyundai	Isuzu	Jeep	Lexus	Mazda
FINANCE	Nissan	Porsche	Saturn	Toyota	VW	Volvo	... & more!
WARRANTY							

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TO PYS
to Port...

ACORD CERTIFICATE OF LIABILITY INSURANCE		DATE 07/16/2002
PRODUCER Smithwick & Clarke Insurance, Inc. 400 Commercial Street Portland ME 04101-		THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.
INSURED Portland Yacht Club PO Box 66692 40 Old Powerhouse Rd. Falmouth Foreside ME 04105-		INSURERS AFFORDING COVERAGE INSURER A: No American Specialty INSURER B: INSURER C: INSURER D: INSURER E:

COVERAGES
 THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

FORM NO.	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	50C0002007	03/01/2002	03/01/2003	EACH OCCURRENCE \$ 1,000,000 FIRE DAMAGE (Any one fire) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPOP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		/ /	/ /	COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO		/ /	/ /	AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$	50D0002007	03/01/2002	03/01/2003	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 EXR \$ 10,000
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY		/ /	/ /	<input type="checkbox"/> EMPLOYER'S LIABILITY <input type="checkbox"/> EMPLOYEE'S LIABILITY E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	OTHER P&T	50M0002007	03/01/2002	03/01/2003	Limit: 1,000,000

DESCRIPTION OF OPERATIONS/LOCATION/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENTS/SPECIAL PROVISIONS
 Junior Olympics functions to be held 7/29 to 7/31

CERTIFICATE HOLDER	ADDITIONAL NUMBER: POLICE LETTER:	CANCELLATION
City of Portland, Maine Department of Parks & Recreation attn: Ted Misgrava		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENGAGEOR TO MAIL 010 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ISSUING ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE:

IMPORTANT

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

Attaching to Certificate Of Insurance for Wild Oats Markets, Inc.

General Liability Coverage Limitations:

Blanket Additional Insured: As required in writing for operations performed or facilities owned or used.

Blanket Waiver of Subrogation: As required by written contract agreed to prior to an occurrence/claim.

PRODUCER Marsh USA Inc. 1225 17th Street, Suite 2100 Denver, CO 80202 Attn: Terri Gits (303) 308-4500	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER OTHER THAN THOSE PROVIDED IN THE POLICY. THIS CERTIFICATE DOES NOT AMMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES DESCRIBED HEREIN.
402206-12345-CAPRP INSURED WILD OATS MARKETS, INC. 3375 MITCHELL LANE BOULDER, CO 80301	COMPANIES AFFORDING COVERAGE COMPANY A COMMONWEALTH INSURANCE COMPANY COMPANY B COMPANY C COMPANY D

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE DESCRIBED HEREIN HAVE BEEN ISSUED TO THE NAMED HEREIN FOR THE POLICY PERIOD INDICATED NOT WITHSTANDING ANY REQUIREMENTS, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THE CERTIFICATE

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER & CONTRACTOR PROT <input checked="" type="checkbox"/> RETENTION \$500,000	CEC10003	09/30/01	09/30/02	GENERAL AGGREGATE	\$2,000,000
	PRODUCTS-COMPROP AGG				\$1,000,000	
					PERSONAL & ADV INJURY	\$1,000,000
					EACH OCCURANCE	\$1,000,000
					FIRE DAMAGE (Any one fire)	NONE
					MED EXP (Any one person)	NONE
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT	
					BODILY INJURY (Per person)	\$
					BODILY INJURY (Per accident)	\$
					PROPERTY DAMAGE	\$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT	\$
					OTHER THAN AUTO ONLY	
					EACH ACCIDENT	\$
					AGGREGATE	
					EACH OCCURANCE	
					AGGREGATE	
					RETENTION	
	EXCESS LIABILITY <input type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM					
	WORKERS COMPENSATION AND EMPLOYER'S LIABILITY THE PROPRIETOR / PARTNERS / EXECUTIVE OFFICERS <input type="checkbox"/> INCL <input type="checkbox"/> EXCL				-WC STATU- TORY LIMITS OTH- ER	
					EL EACH ACCIDENT	
					EL DISEASE-POLICY LIMIT	
					EL DISEASE-EACH EMPLOYEE	
	OTHER					

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS (LIMITS MAY BE SUBJECT TO DEDUCTIBLES OR RETENTIONS)

RE: STORAGE ON LOCATION 87 MARGINAL WAY, PORTLAND, MAINE 01041. THE CITY OF PORTLAND MAINE IS NAMED AS ADDITIONAL INSURED ON THE GENERAL LIABILITY.

City of Portland Department of Building 368 Congress St Portland, ME 04106 (207) 874-8702 Attn: Jodine	SHOULD ANY OF THE POLICIES DESCRIBED HEREIN BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE INSURER AFFORDING COVERAGE WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED HEREIN, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER AFFORDING COVERAGE. ITS AGENTS OR REPRESENTATIVES MARSH USA INC. BY: Jan Mulvey <i>JM</i>
	VALID AS OF: