

# CITY OF PORTLAND

DEPARTMENT OF BUILDING INSPECTION

## PERMIT

Please Read Application And Notes, If Any, Attached

**PERMIT ISSUED**  
 Permit Number: 050926  
 JUL 14 2005  
**CITY OF PORTLAND**

This is to certify that City Of Portland  
 has permission to Junior Olympic Sailing Festival  
 AT 0 Marginal Way

001 A001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is altered or closed-in. 48 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. Jay Kelley P.F.D. 7-12-05  
 Health [Signature]  
 Appeal Board  
 Other

Department Name

[Signature] 7/13/05  
 Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 05-0926 Issue Date: JUL 14 2005 CBL: 001-A001001

Location of Construction:	Owner Name:	389 Congress St
Business Name:	Contractor Name:	Contractor Address: Phone
Lessee/Buyer's Name	Phone:	Permit Type: Tents Zone: ROS

Past Use: ROS	Proposed Use: ROS Junior Olympic Sailing Festival	Permit Fee:	Cost of Work: \$30.00	CEO District: 1
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type: N/A	

Proposed Project Description: Junior Olympic Sailing Festival

Signature: [Handwritten Signature] Date: 7/13/05

Signature: [Handwritten Signature] Date: [Blank]

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action:  Approved  Approved w/Conditions  Denied

Permit Taken By: dmartin	Date Applied For: 07/07/2005	<b>Zoning Approval</b>
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Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input type="checkbox"/> Not in District or Landmark
<input type="checkbox"/> Wetland	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does Not Require Review
<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/>	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied
Date: 7/14/05	Date:	Date:

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

Submit Application to Room 315, Portland City Hall, 389 Congress Street, Portland, ME 04101  
 207-874-8703; fax 207-874-8716. Please allow 10 Business Days for processing.

## Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Date of Tent setup: <u>July 12, 2005</u>			Date of Tent breakdown: <u>July 14, 2005</u>		
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <u>001      A      001</u>		Owner: <u>City of Portland</u>		Telephone:	
Lessee/Buyer's Name (If Applicable)		Applicant name, address & telephone: <u>John Lambert      874.4000</u> <u>477 Congress St. Portland, ME 04101</u>		Fee: \$30.00	
Whom should we contact when the permit is ready: <u>John Lambert</u>					
Mailing address: <u>Box 15215, Portland, ME 04112</u>					
PHONE: <u>874.4000</u>					
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$1 00.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.					

d by this permit at any rea

Signature of applicant: <u>John Lambert</u>	Date: <u>7/5/05</u>
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ermit; y

TO: John Lambert  
879-7040  
1 page Page

Woods

Boundary

Boundary

1712

ES

09/06/03  
03  
w/ldh  
w/ldh  
w/ldh

Commercial  
Out lands

2

Boundary

Back  
rooms

grass

picnic

grass

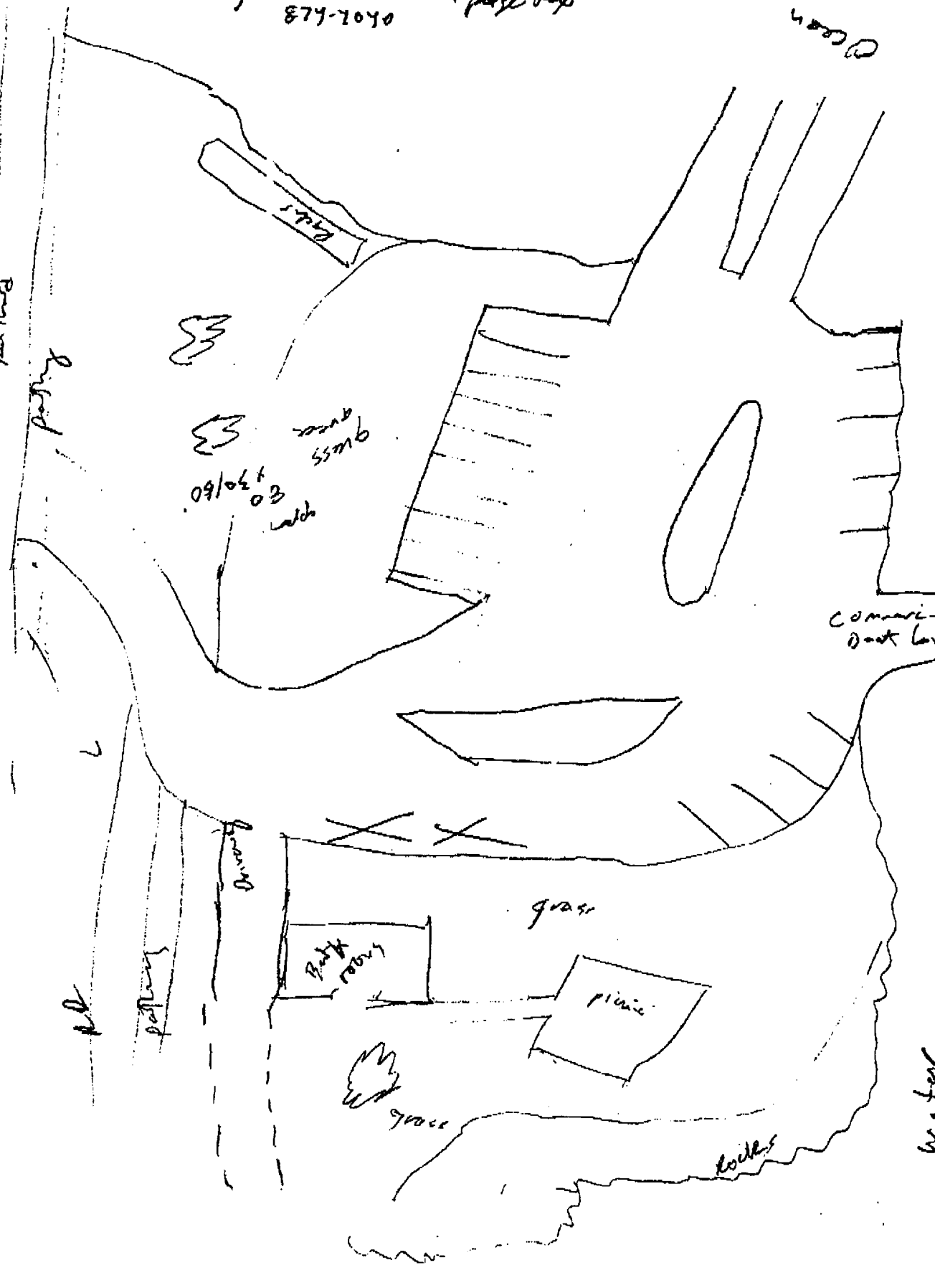
locks

water

ET Boundary

pd

pathway



# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

F53501

Issued by

TOPTEC, INC.  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

08/28/02

*This is to certify that the materials described  
are inherently flame retardant.*

Name A-PLUS RENTAL DIV/DOUBLE "T" CO

Address 342 US RT 1

City SCARBOROUGH

State ME

Zip 04074

**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabrics in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.*

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: PARTY 20x40 WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing;**

TOPTEC, INC.

  
Name of Production Superintendent

MODEL TTP204000

SERIAL # 223272B

<b>PRODUCER</b> (207)781-5553      FAX (207)781-5571 Smithwick & mariners Insurance, Inc. 366 US Route One Falmouth, ME 04105	<b>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b>	
	<b>INSURERS AFFORDING COVERAGE</b>	<b>NAIC #</b>
<b>INSURED</b> Portland Yacht Club Po Box 66692 40 Old Powerhouse Rd. Falmouth Foreside, ME 04105	<b>INSURER A:</b> North American Specialty	29874
	<b>INSURER B:</b>	
	<b>INSURER C:</b>	
	<b>INSURER D:</b>	
	<b>INSURER E:</b>	

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ-JECT <input type="checkbox"/> LOC	50C0002087-03	03/01/2005	03/01/2006	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea. occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
		<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		<b>GARAGE LIABILITY</b> <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
		<b>EXCESS/UMBRELLA LIABILITY</b> <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE  <input type="checkbox"/> DEDUCTIBLE RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				<input type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
		OTHER				

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**

City of Portland as Additional Insured as respects to Launching of one-design sailcraft during the summer months - 2005 Junior Olympics

**CERTIFICATE HOLDER**

City of Portland  
 Attn: John Lambert  
 Portland, ME

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE  
*Margaret C. Keffer*

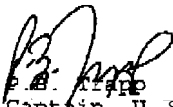
## IMPORTANT

If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. A statement on this certificate **does not confer rights** to the certificate holder in lieu of such endorsement(s).

If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate **does not confer rights** to the certificate holder in lieu of such endorsement(s).

## DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

DEPARTMENT OF HOMELAND SECURITY CG-4424 (Rev. 3-03)		<b>PERMIT FOR MARINE EVENT</b>		DATE APPROVED
NAME OF EVENT 027 - Junior Olympic Sailing Festival		LOCATION E End Reach, Portland Harbor, ME		DATE OF EVENT 13-14 July 2005
SPONSORING ORGANIZATION Portland Yacht Club		NAME OF REPRESENTATIVE John Lambert		TITLE Chairman
be				
<input checked="" type="checkbox"/> There will not be a Special Local Regulation issued. No restriction is placed on the use of any navigable waters by other parties. Your <div style="float: right; text-align: right;">                     There                 </div>				
craft in the area. <div style="float: right; text-align: right;"> <input checked="" type="checkbox"/> will the                 </div>				
<input type="checkbox"/> There will be a Special Local Regulation issued establishing a restricted area and other controls. You will be provided a copy for guidance. The Committeeman in Charge shall control participants to prevent conditions hazardous to other craft in the area. <div style="float: right; text-align: right;"> <input type="checkbox"/> There will be a Regatta Patrol assigned by the Coast Guard. The attached instruction for Patrol Commanders outlines their responsibility and authority. You should work out specific details with the Patrol Commander.                 </div>				
<input type="checkbox"/> Additional safety equipment is stipulated below.				
<p>Your responsibility, as sponsor is to ensure that the participants in your event understand that they are subject to the Navigation Rules of the Road, and they do not automatically become the "STAND ON" (privileged) vessel simply by virtue of their participation in a marine event. This is especially true in meeting situations between event participants and vessels constrained by their draft or vessels restricted in their ability to maneuver [COLREGS Rule 9(b) and (d) may apply]. The sponsor shall contact Portland Pilots (207) 774-5623 for expected commercial traffic on the day of the race. Participants shall be made aware of the commercial anchorage in the vicinity of Diamond Island Ledge, and be informed not to obstruct vessels navigating in the anchorage. The Race Committee boat shall be marked as such and monitor VHF-FM Channels 13 and 16 for commercial traffic.</p> <p>As a reminder, you as sponsor are responsible for conducting this event in as safe a manner as possible. This responsibility includes conducting a safety brief with all race participants before your event and distributing the Safety Bulletin. It also includes organizing your safety and patrol craft to control any spectator craft in the area of the event. I suggest that participants who disregard the rules of the road or who are observed operating their watercraft negligently be barred from future events that your organization may sponsor. In this way unnecessary tragedies and property damage may be avoided.</p> <p>Approval of an event by the Coast Guard does not imply endorsement of the activity nor guarantee that it will be accident free. Further, the Coast Guard does not assume any responsibility for the safety of the participants. That responsibility remains with the sponsoring organization.</p> <p>If YOU have any questions or comments about this permit, please contact Ms. Sharon Machon-Ames at (207)767-0303. Best wishes for a successful event.</p>				
 P. E. Ames Captain, U.S. Coast Guard By direction of the Commander, First Coast Guard District				





U.S. Coast Guard  
Marine Safety Office  
27 Pearl Street, Portland, Maine 04101-4117  
207-780-3251 or 1-800-410-9549  
PAX: 207-780-3567

## Marine Events Waterways Safety Bulletin

~~is disseminated to all participants~~

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All participants are reminded of the following:

**Rules of the Road:** It is every mariner's responsibility to know the Rules of the Road as they apply to their vessel and the special circumstances of their location or situation. Large commercial vessels frequent the approaches to Portland Harbor. Recreational sailing vessels and powerboats must understand that these commercial vessels, especially tug/barge units and inbound vessels, are *significantly* less maneuverable and need to maintain their track in the deepest parts of the channel. Stay clear! Make all actions to avoid interfering with a commercial vessel's transit early and easily recognizable. Remember that large vessels often have blind spots of several hundred yards in front of them, even with radar!

**VHF Radios:** Every vessel should have a VHF radio or VHF handheld radio onboard. Commercial vessels use an established security call system on VHF channels 13 and 16 when transiting. This system informs mariners of the name and location of the commercial vessel and their destination. Do not hesitate to call these vessels on VHF Channel 13 if you are uncertain of their intentions. Proper communications can prevent dangerous situations.

**Know your sound signals:** Part D of the Rules of the Road specifies applicable signals for passing, overtaking and restricted visibility. If you hear the "5 short blasts" danger signal, immediately take action to assess your current situation and take necessary actions to avoid collision or reduce the threat of collision.

**LIFEJACKETS SAVE LIVES!** 80% of those killed in boating accidents were not wearing a life jacket. Federal law requires that all recreation vessels carry one Personal Flotation Device (PFD) for each person onboard. Any boat 16 feet and longer must also carry one throwable PFD. Regulations require all children under 13 years old to wear a Coast Guard approved life jacket, that fits, when underway on a recreational vessel: unless they are in an enclosed cabin or below deck.

***SAFETY FIRST!***

# Lambert Coffin

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attorneys at law

July 5, 2005

Kathi Fields, Paralegal  
kfields@lambertcoffin.com

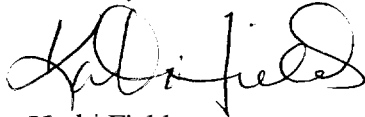
City Hall  
389 Congress Street  
Room 315  
Portland, ME 04101

RE: Tent Permit Application

To Whom It May Concern:

Enclosed please find a Tent Permit Application with supporting documentation and a check in the amount of \$30.00. Please contact me or John Lambert with any questions. Thank you.

Sincerely,



Kathi Fields

Enc.

